

*The  
Morning  
Star.*

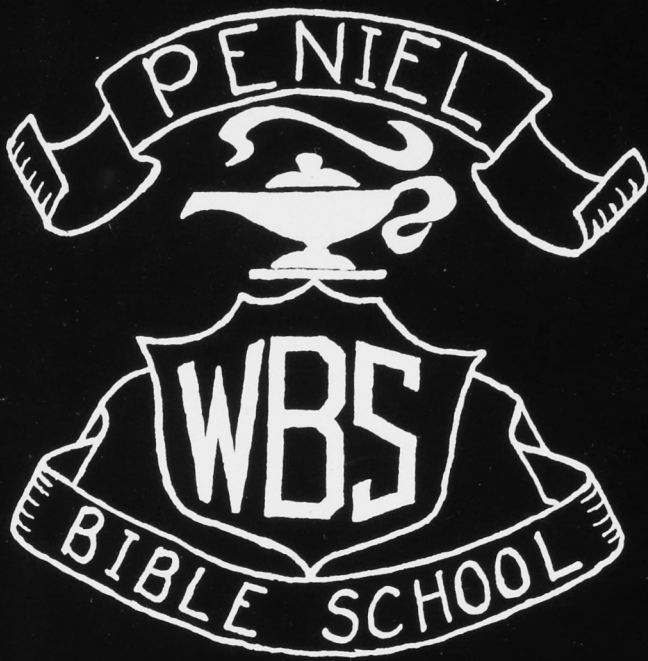




1961







I WILL NOT LET THEE GO  
EXCEPT THOU BLESS ME.  
*Gen. 32:26.*



## Statement Of Faith

We believe in one God, eternally-existing in three-persons: Father, Son, and Holy Ghost.

We believe that Jesus Christ was begotten by the Holy Spirit, born of the Virgin Mary, and is true God and true man.

We believe that man was created in the image of God: that he sinned, and thereby incurred, not only physical, but also spiritual death which is separation from God.

We believe that the Lord Jesus Christ died for our sins as a substitutionary sacrifice, and that all who believe in Him are justified on the ground of His shed blood.

We believe that each individual must experience regeneration, being born again of the Holy Spirit by faith in the Lord Jesus Christ, thereby becoming a child of God.

We believe in the bodily resurrection of our Lord, in His ascension into Heaven, and in His present life for us, as High Priest and Advocate.

We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved, and the eternal punishment of the wicked.

We believe that a life conforming to the teachings of Christ is an essential evidence of a living faith in the Lord Jesus Christ.

We believe that the individual who lives in sin and does not repent cannot inherit the Kingdom of God.

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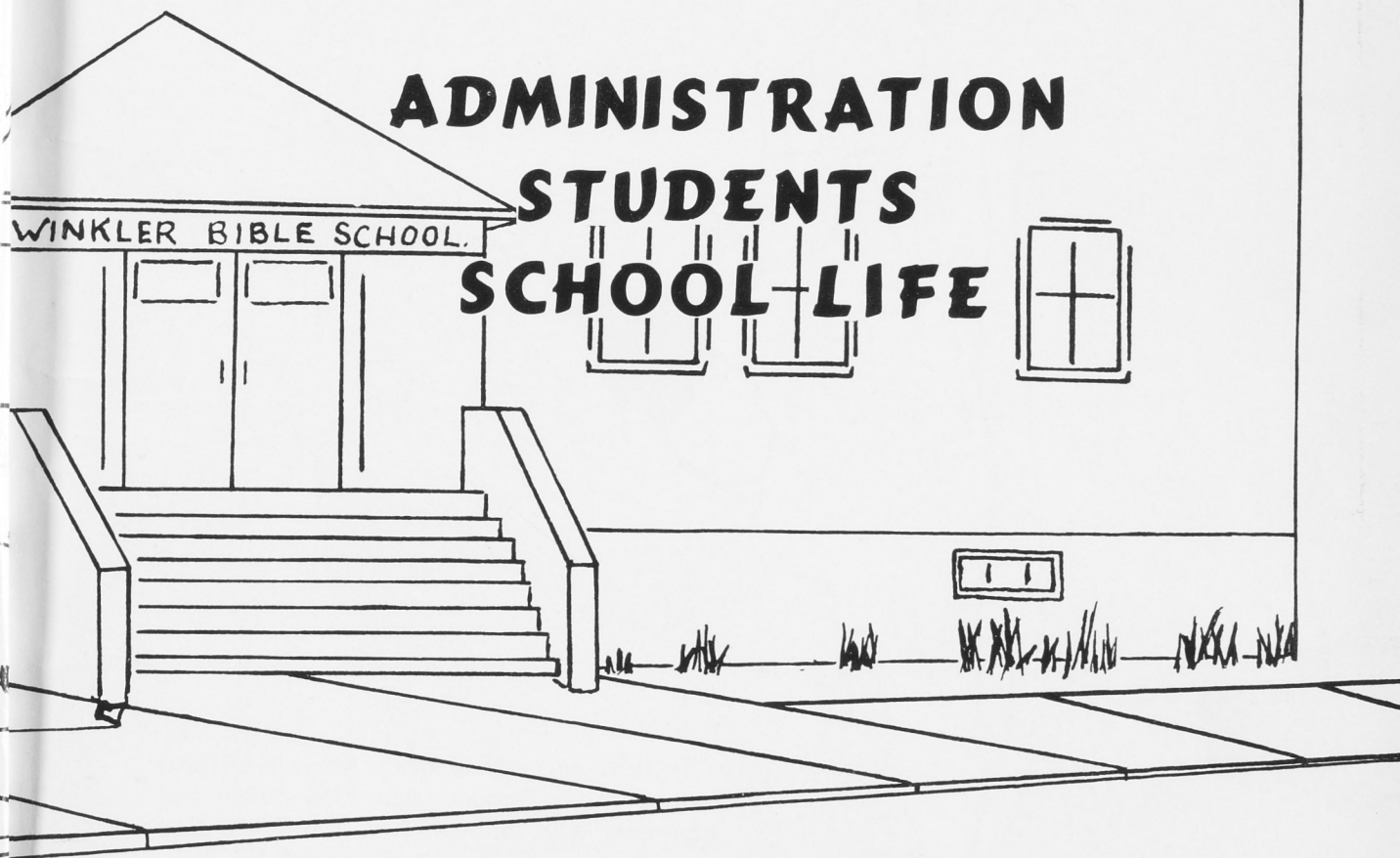
**ADMINISTRATION**

**STUDENTS**

**SCHOOL LIFE**



WINKLER BIBLE SCHOOL.

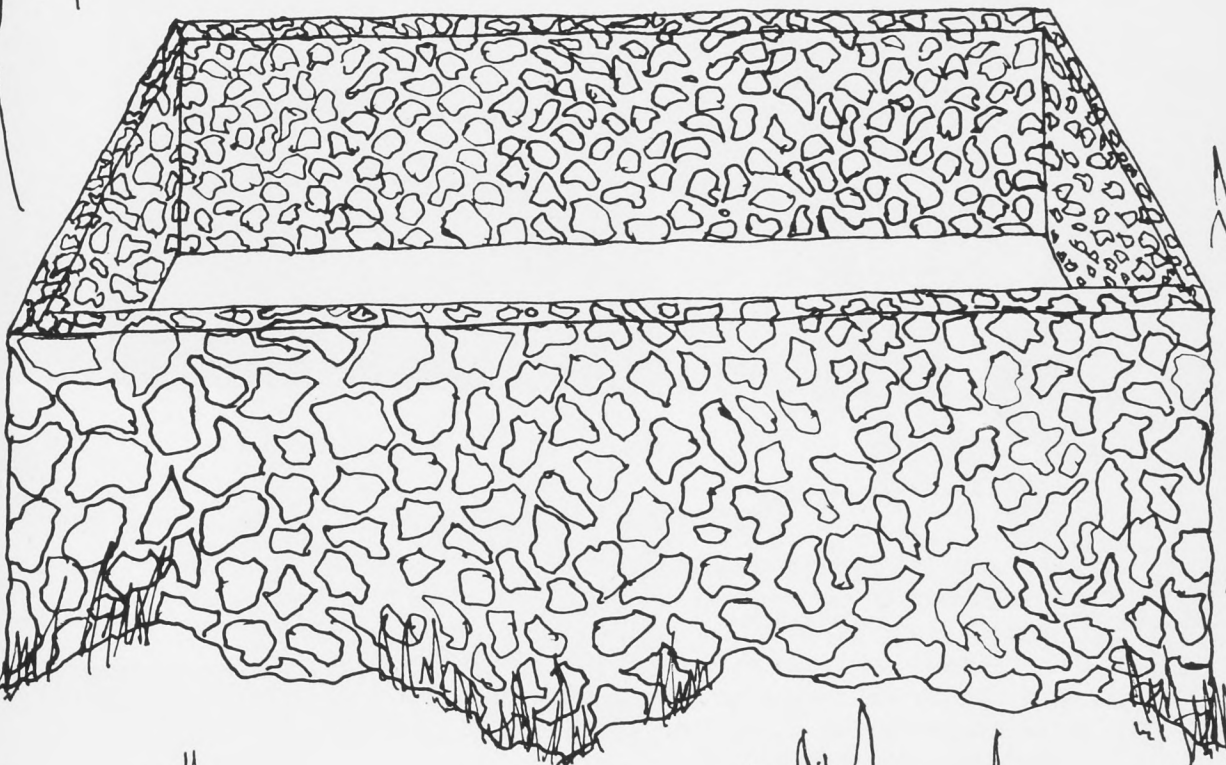


# DEDICATION



To Rev. Jerry Hildebrand for his faithful service to our school from 1958 - 1960 and who now has followed the Lord's leading as missionary to Brazil, we gratefully dedicate this Book.

# ADMINISTRATION



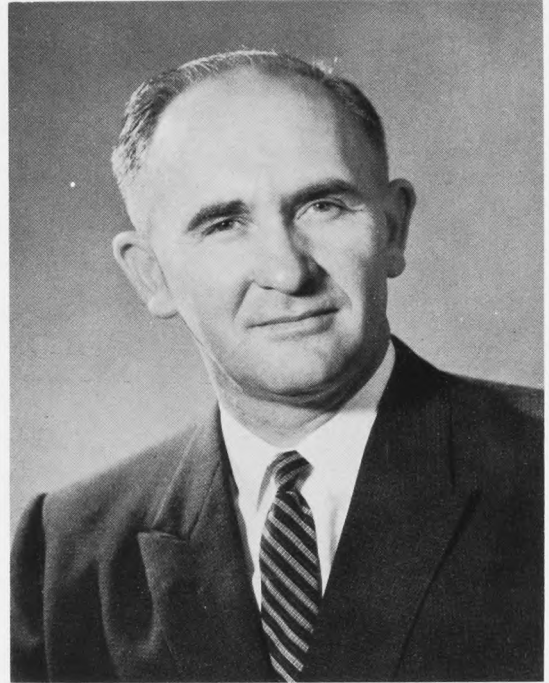
For other foundation can no man  
lay than that is laid, which is  
Jesus Christ.

I Cor. 3:11.

**Mr. John H. Goossen, B.Sc., B.Th.**

Bible  
Church History  
Geography  
Antiquities

"And of his fulness have all we received, and grace for grace."  
—John 1:16



## **Principal's Message**

As I write this message, the words of the apostle Paul, "we are labourers together with God", come to mind. This privilege of being a co-worker with God is bestowed on all who accept His call.

For God not only calls us to salvation but also invites us to labour with Him in the realization of His Divine plan. To everyone He gives his respective work. Paul, as an apostle to the Gentiles, planted, Appollos watered, but the increase came from God. This principle of service in the Kingdom of God holds true today.

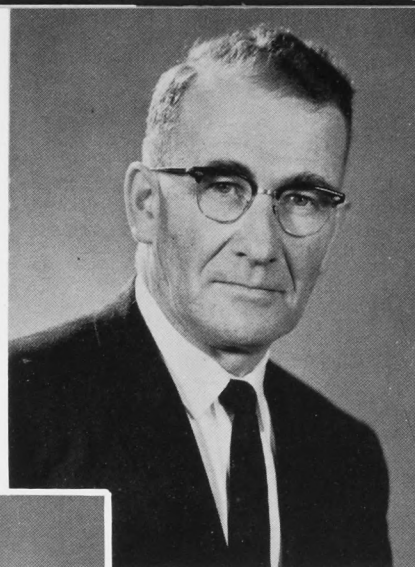
At this time we remember the late Dr. A. H. Unruh who, together with others, in faith founded this school 36 years ago. The Lord has blessed this work and many lives have been enriched through the study of God's Word.

The contents of this book serve as a token that the Lord has been gracious to us during the past months. It is my prayer that in the coming years the Lord may lead and direct each one of you to become a faithful co-worker with Him wherever He would have you serve.

**Rev. H. Lenzmann**

Bible  
Doctrine  
Missions  
German  
Personal Evangelism

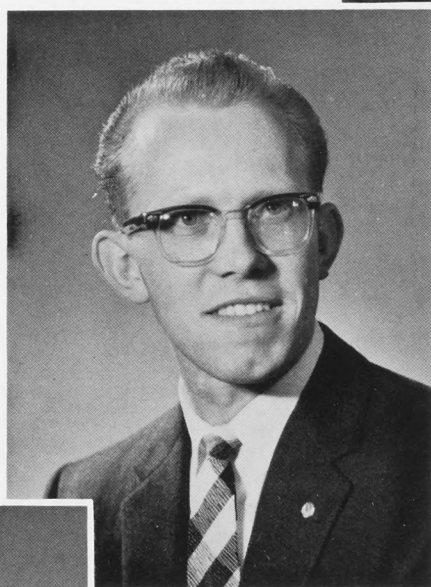
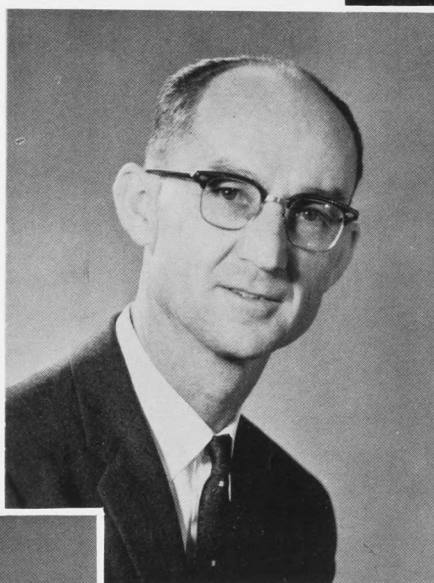
"Dein Wort ist Wahrheit" —John 17:17



**Rev. J. H. Quiring, B.A., B.D.**

Homiletics  
Education  
Bible  
Psychology

"But the Lord is faithful." —II Thess. 3:3



**Mr. Rudy Baerg, B.R.E.,  
S.M.C., A.R.C.T.**

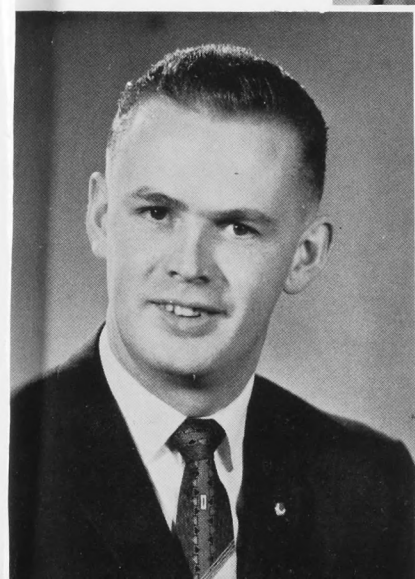
Music  
Mennonite History  
Bible  
Personal Work and Cults  
German

"The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him." —Nahum 1:7

**Mr. Leonard Doerksen, B. Th.**

Bible  
Doctrine  
Religious Education  
Evangelism

"He must increase, but I must decrease."  
—John 3:30





## EXECUTIVE

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Mr. B. D. ENNS .....	Kronsgart, Man.

## Ein Wort des Schuldirektoriums

Es ist doch eine Gnade unseres grossen Gottes, das die Winkler Bibelschule "Pniel" hat seit ihres Bestehens (1925) 35 Jahre ohne Unterbrechung, arbeiten koennen.

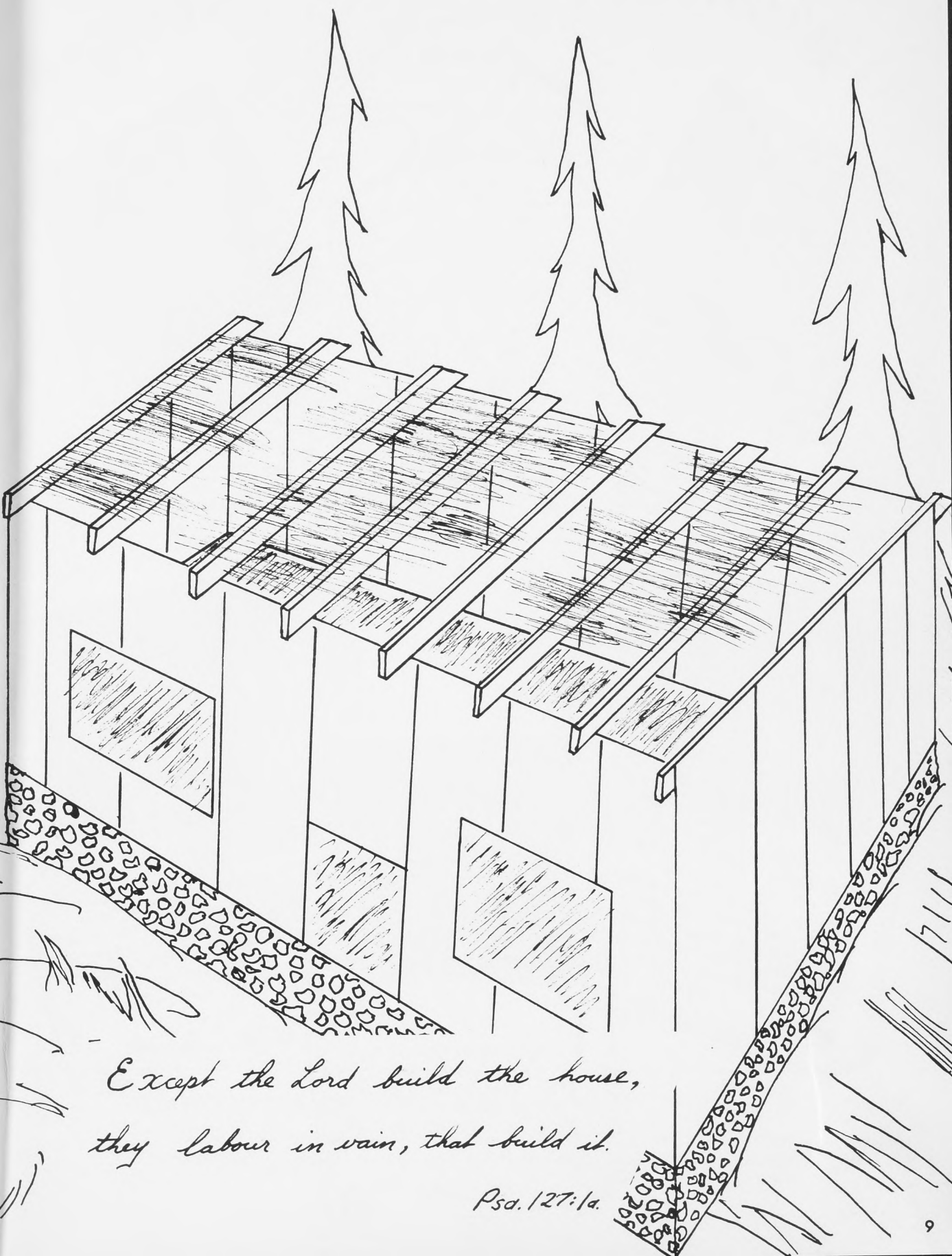
Teure Lehrer-brueder haben mit grosser Aufopferung versucht Ewigkeitswerte in junge Leute hinein zu tragen, deren Segen wir ueberall erkennen koennen.

Auch in diesem Jahre fuehrte der Herr uns eine Gruppe tuechtiger Brueder und auch Schwestern her, die da willig waren zu lernen und ins Wort hinein zu gehen. Unter Anleitung unser Lehrer, welche uns ebenfalls vom Herrn geschenkt, haben sie gearbeitet, um etwas Bleibendes zu schaffen. Dafuer danken wir Gott!

Und auf dem Grunde, darob man mal anfang hier zu bauen, wird heute noch gebaut. Ja, einen andern Grund kann niemand legen ausser dem, der gelegt ist, Jesus Christus. I Kor. 3:11. Das moechte auch fuer die Zukunft so sein und bleiben! Und in denen, die hier einmal zur Bibelschule kamen, das Fundament sein, worauf sie weiter bauen. Dann sollte es uns an keinem Guten mangeln weder in Heim, Gemeinde, noch in der Konferenz! Das walte Gott!

Rev. F. H. Friesen.

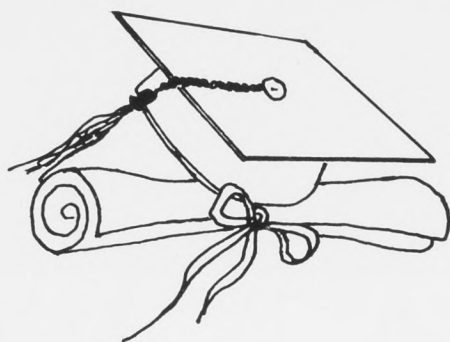
# STUDENTS



*Except the Lord build the house,  
they labour in vain, that build it.*

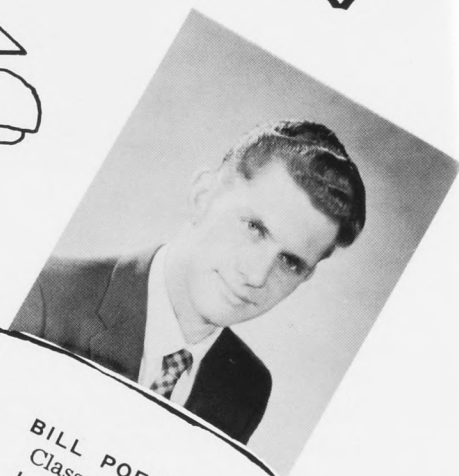
*Psa. 127:1a.*

# Bible Course Graduates



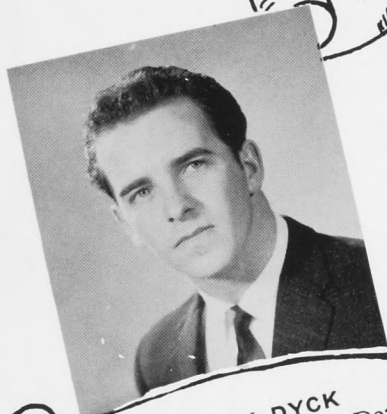
**JOHN HIEBERT**  
Dean

Port Rowan, Ontario  
Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience.  
—Hebrews 4:11 (R.S.V.)



**BILL POETKER**  
Class President

Lena, Manitoba  
Rest in the Lord, and wait patiently for Him.  
—Psalm 37:7



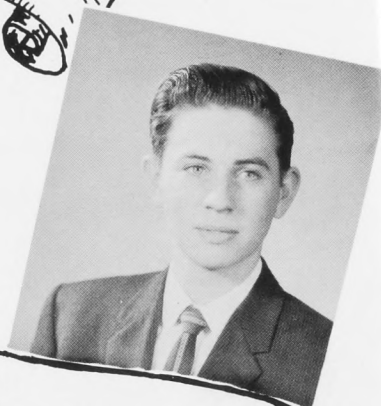
**FRANK DYCK**  
Assistant Dormitory Dean

Newton, Manitoba  
Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.  
—Hebrews 4:16



**HENRY D. LOEWEN**  
Douglas, Manitoba

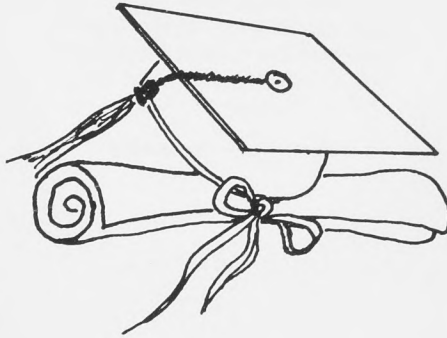
For to me to live is Christ, and to die is gain.  
—Philippians 1:21



**DAVE B. DUECK**  
Boissevain, Manitoba

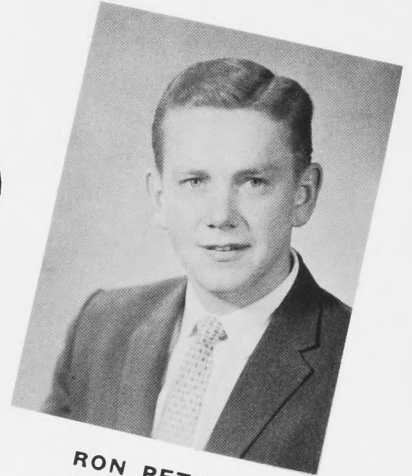
I must work the works of Him that sent me, while it is day: the night cometh, when no man can work.  
—John 9:4

# Sunday School Course Graduates

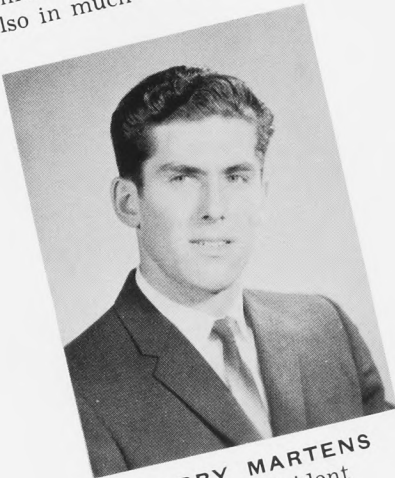


**HAZEL ENNS**  
Dean

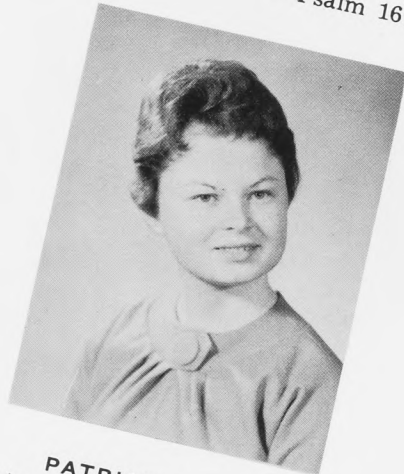
Kronsgart, Manitoba  
He that is faithful in that  
which is least is faithful  
also in much —Luke 16:10



**RON PETERS**  
Assistant Dean  
Winkler, Manitoba  
Preserve me, O God: for in  
thee do I put my trust.  
—Psalm 16:1



**HARRY MARTENS**  
Class President  
Dormitory Dean  
Lena, Manitoba  
That ye might walk worthy  
of the Lord unto all pleas-  
ing, being fruitful in every  
good work, and increasing  
in the knowledge of God.  
—Colossians 1:10

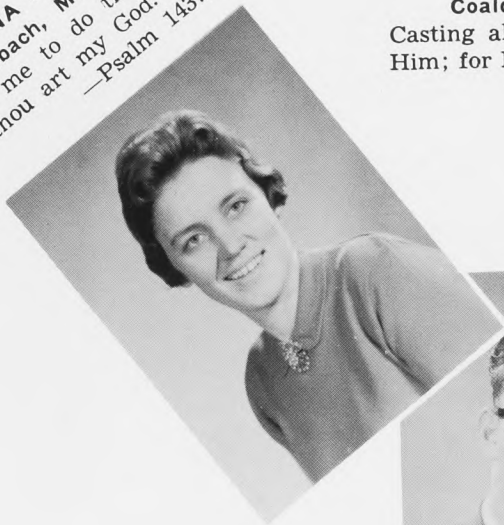


**PATRICIA HYDE**  
Assistant Class President  
Kronsgart, Manitoba  
And he said unto me, My  
grace is sufficient for thee:  
for my strength is made  
perfect in weakness.  
—II Corin.thians 12:9

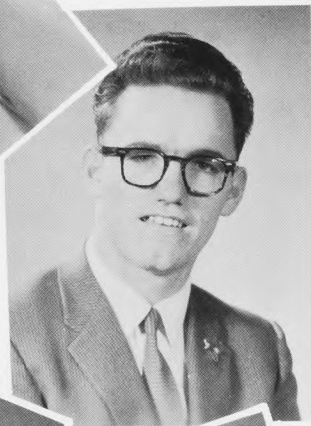
## ELMWOOD M.B. CHURCH

Ich will dir geben die heimlichen Schaetze und die verborgenen  
Kleinode, auf das du erkennest, dass ich dich bei deinem Namen genannt  
habe.  
—Jesaja 45:3

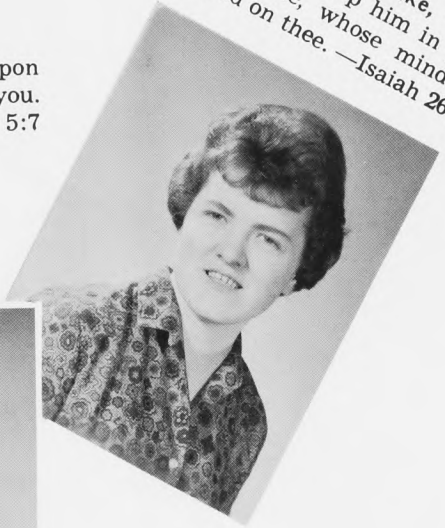
**ERNA HEIER**  
Steinbach, Manitoba  
Teach me to do thy will;  
for thou art my God. —Psalm 143:10



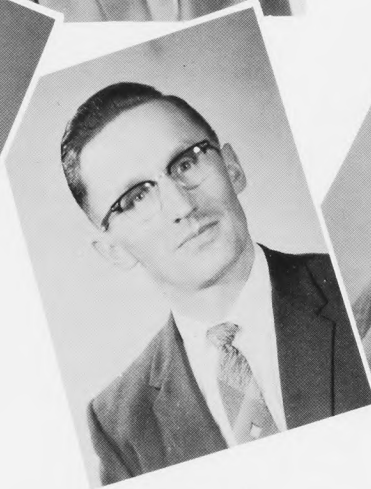
**JAKE SIEBERT**  
Coaldale, Alberta  
Casting all your care upon  
Him; for He careth for you.  
—I Peter 5:7



**HERTHA NEUFELD**  
Niagara-on-the-Lake, Ont.  
Thou wilt keep him in perfect  
peace, whose mind is  
stayed on thee. —Isaiah 26:3



**IRENE LOEWEN**  
Newton, Manitoba  
Let nothing be done through  
strife or vainglory; but in  
lowliness of mind let each  
esteem other better than  
themselves. —Phil. 2:3



**JOHN ARENDT**  
Glenbush, Saskatchewan  
Be strong and of a good  
courage; be not afraid, nei-  
ther be thou dismayed: for  
the Lord thy God is with  
thee whithersoever thou  
goest. —Joshua 1:9



**ELIZABETH POETKER**  
Lena, Manitoba  
I will mention the loving  
kindnesses of the Lord, and  
the praises of the Lord, ac-  
cording to all that the Lord  
hath bestowed on us.  
—Isaiah 63:7

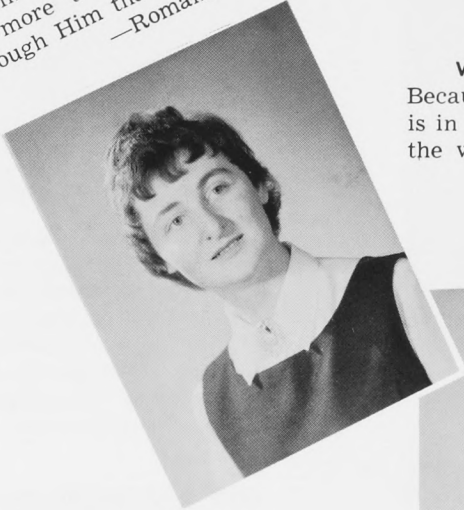
### **KRONSGART M.B. CHURCH**

He hath remembered his covenant forever, the word which he com-  
manded to a thousand generations. —Psalm 105:8

### **DOMAIN M.B. CHURCH**

Die gepflanzt sind in dem Hause des Herrn, werden in den Vorhoeften  
unsers Gottes gruenen. —Psalm 92:14

**LYDIA NIKKEL**  
Dorm Dean  
Newton, Manitoba  
Nay, in all these things we  
are more than conquerors  
through Him that loved us.  
—Romans 8:37



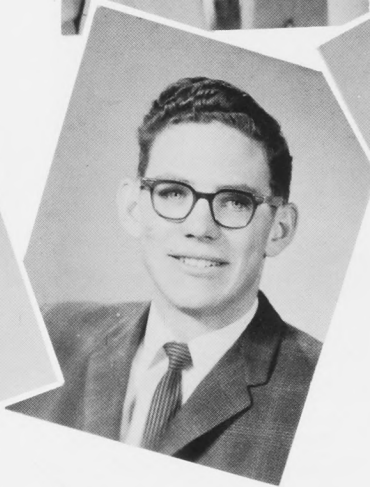
**Special Student**  
**BERT BROWN**  
Winkler, Manitoba  
Because greater is He that  
is in you, than he that is in  
the world. —I John 4:4



**MARGARET ARENDT**  
Glenbush, Saskatchewan  
Be still, and know that I  
am God.  
—Psalm 46:10



**VIOLA POETKER**  
Lena, Manitoba  
He only is my rock and my  
salvation: He is my defence;  
I shall not be moved.  
—Psalm 62:6



**CLARENCE JANZEN**  
Winkler, Manitoba  
Thy word have I hid in  
mine heart, that I might  
not sin against thee.  
—Psalm 119:11



**MARGARET TOEWS**  
Arnaud, Manitoba  
I delight to do thy will, O  
my God. —Psalm 40:8

## STEINBACH M.B. CHURCH

Denn die Hauptsumme des Gebotes ist Liebe von reinem Herzen und von gutem Gewissen und von ungefaerbtem Glauben. —I Timotheus 1:5

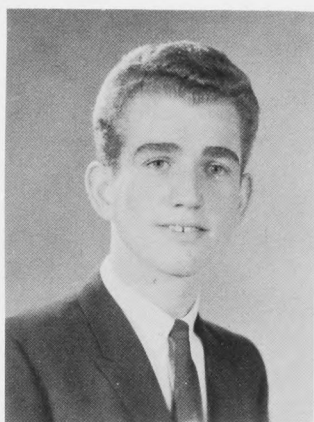
## NORTH KILDONAN M.B. CHURCH

Wer an mich glaubet, wie die Schrift saget, von des Leibe werden Stroeme des lebendigen Wassers fliessen. —Johannes 7:38

# SECOND CLASS



**ELEANOR HIEBERT**  
Assistant Class President  
Assistant Dorm Dean  
Port Rowan, Ontario  
I can do all things through  
Christ which strengtheneth  
me. —Philippians 4:13



**JOHN EPP**  
Winnipeg, Manitoba  
Casting all your care upon  
Him; for He careth for you.  
—I Peter 5:7



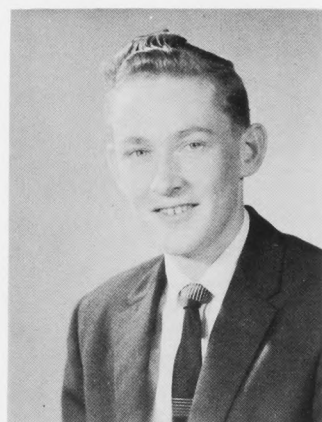
**PETER NIKKEL**  
Class President  
Newton, Manitoba  
Not by might, nor by power,  
but by my Spirit, saith the  
Lord of hosts.  
—Zechariah 4:6



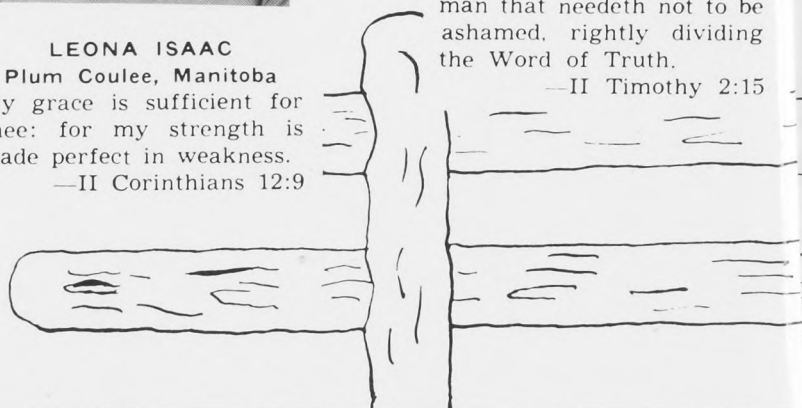
**LEONA ISAAC**  
Plum Coulee, Manitoba  
My grace is sufficient for  
thee: for my strength is  
made perfect in weakness.  
—II Corinthians 12:9



**ESTHER TOEWS**  
Assistant Dean  
Morden, Manitoba  
Thou wilt shew me the path  
of life: in thy presence is  
fullness of joy; at thy right  
hand there are pleasures  
for evermore. —Psalm 16:11



**WALTER BRAUN**  
Kronsgart, Manitoba  
Study to shew thyself ap-  
proved unto God, a work-  
man that needeth not to be  
ashamed, rightly dividing  
the Word of Truth.  
—II Timothy 2:15

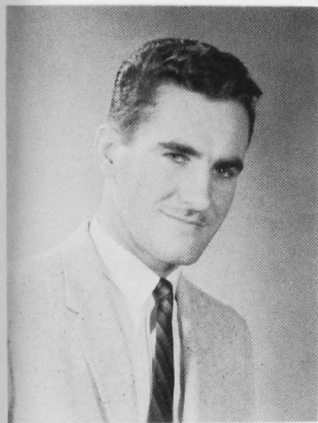


## MORDEN M.B. CHURCH

Wer Dank opfert, der preiset mich; und da ist der Weg, dass ich  
ihm zeige das Heil Gottes. —Psalm 50:23

## MANITOU M.B. CHURCH

Und lass das Buch dieses Gesetzes nicht von deinem Munde kommen,  
sondern betrachte es Tag und Nacht. —Josua 1:8



**HERMAN REMPEL**

Steinbach, Manitoba

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?

—Psalm 27:1



**LORNA FROESE**

Yarrow, British Columbia

I press toward the mark for the prize of the high calling of God in Christ Jesus."

—Philippians 3:14



**HENRY DICK**

Elm Creek, Manitoba

Open thou mine eyes, that I may behold wondrous things out of thy law.

—Psalm 119:18



**MARGARET DYCK**

Vauxhall, Alberta

Shew me thy ways, O Lord; teach me thy paths.

—Psalm 25:4



**ABE EPP**

Oakville, Manitoba

All things work together for good to them that love God.

—Romans 8:28



**ERNA HEINRICHS**

Niverville, Manitoba

For to me to live is Christ, and to die is gain.

—Philippians 1:21

## ELM CREEK M.B. CHURCH

Grossen Frieden haben, die dein Gesetz lieben; und werden nicht straucheln.

—Psalm 119:165

## ARNAUD M.B. CHURCH

Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive thy words.

—Deut. 33:3



**MARGRET FROESE**  
Domain, Manitoba

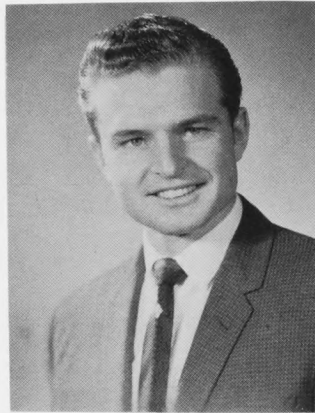
For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth. —Romans 1:16



**JAKE DYCK**  
Newton, Manitoba

Thou shalt be perfect with the Lord thy God.

—Deuteronomy 18:13



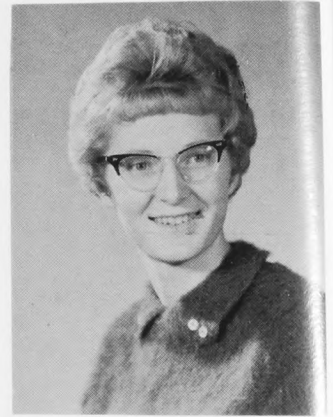
**GEORGE KONRAD**  
Manitou, Manitoba

He is my refuge and my fortress: my God; in Him will I trust. —Psalm 91:2



**ELEANOR BAERG**  
Morden, Manitoba

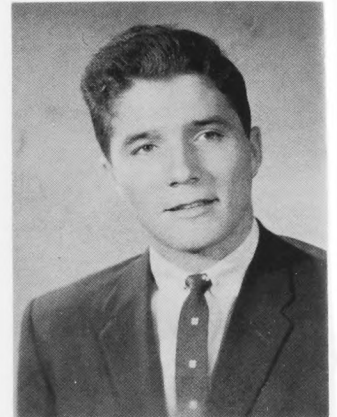
Looking unto Jesus the author and finisher of our faith. —Hebrews 12:2



**CAROLYN BORN**  
Roland, Manitoba

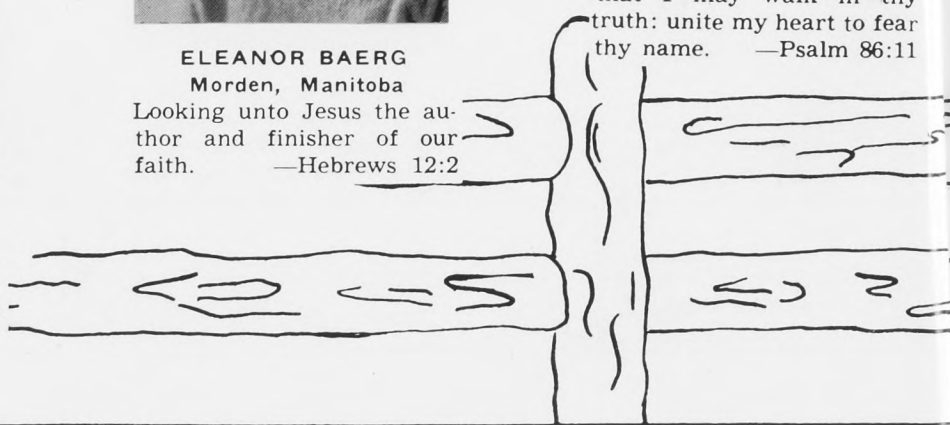
Wait on the Lord; be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord.

—Psalm 27:14



**TONY PETERS**  
Portage la Prairie, Manitoba

Teach me thy way, O Lord; that I may walk in thy truth: unite my heart to fear thy name. —Psalm 86:11



*Compliments of*

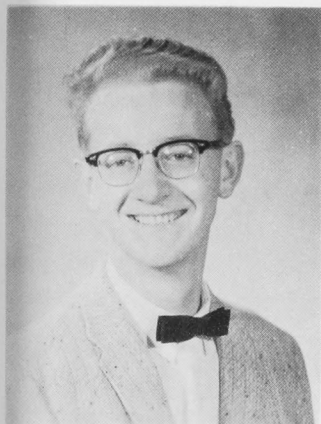
**DR. N. J. NEUFELD**

Arzt und Chirurg

**DR. C. DERKSEN**

Arzt und Chirurg

**903 Boyd Bldg. — Winnipeg, Man.**



**RICHARD LABUN**  
Winkler, Manitoba

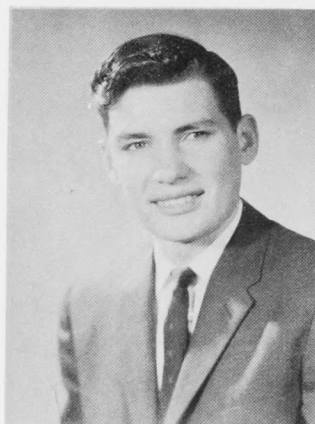
Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

—Isaiah 26:3



**HANNELIESEL UNRUH**  
Winnipeg, Manitoba

I am the vine, ye are the branches: He that abideth in me, and I in Him, the same bringeth forth much fruit: for without me ye can do nothing.—John 15:5



**JAKE KASDORF**  
Niverville, Manitoba

Thy word have I hid in mine heart that I might not sin against thee.

—Psalm 119:11



**RUTH ROSSOL**  
Morden, Manitoba

Thy word is a lamp unto my feet, and a light unto my path.

—Psalm 119:105



**ALFRED PENNER**  
Holmfild, Manitoba

I live by the faith of the Son of God, who loved me, and gave himself for me.

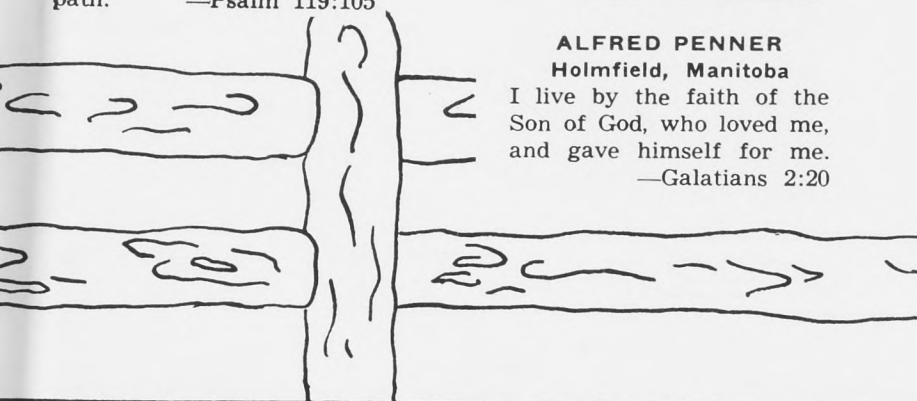
—Galatians 2:20



**SUSAN DYCK**  
Boissevain, Manitoba

Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass.

—Psalm 37:5



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**WINKLER**

—

**MANITOBA**

**PHONE 154**

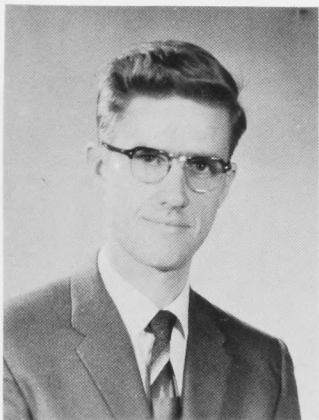


**VICTOR BOESE**

Elm Creek, Manitoba

Let the words of my mouth,  
and the meditation of my  
heart, be acceptable in thy  
sight, O Lord, my strength,  
and my redeemer.

—Psalm 19:14



**KEN FAST**

Swift Current, Sask.

God is our refuge and  
strength, a very present  
help in trouble.

—Psalm 46:1



**ADINA KLASSEN**

Morden, Manitoba

I am the Almighty God;  
walk before me, and be thou  
perfect.

—Genesis 17:1



**WALTER FOTH**

Niverville, Manitoba

Trust in the Lord with all  
thine heart; and lean not  
unto thine own understand-  
ing.

—Proverbs 3:5

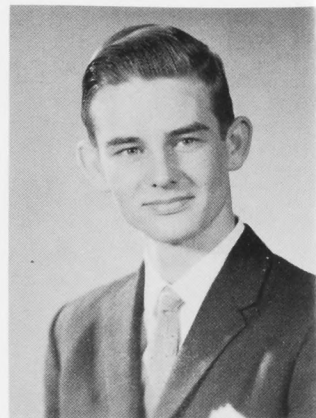


**PETE KLASSEN**

Poplar Point, Manitoba

In all your ways acknow-  
ledge Him, and He will  
make straight your paths.

—Proverbs 3:6 (R.S.V.)

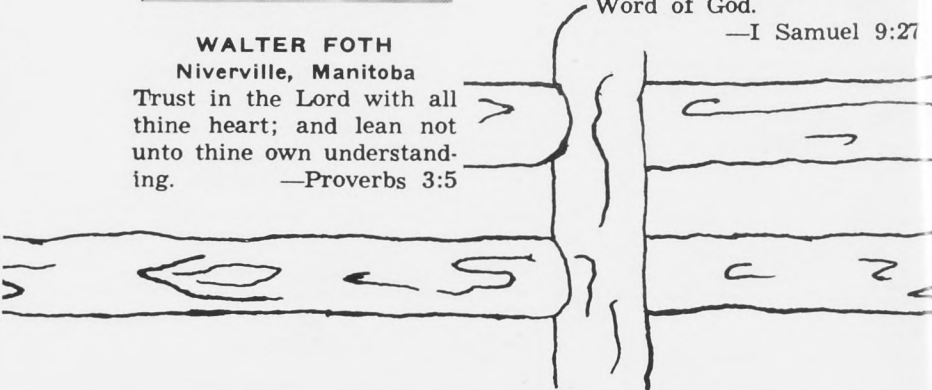


**PETER ENGBRECHT**

Steinbach, Manitoba

But stand thou still a while,  
that I may shew thee the  
Word of God.

—I Samuel 9:27



*Compliments of*

**DYCK'S TRANSFER**

**Winnipeg Phone: WH 3-7659 — WH 3-7877**

**Winkler Phone 5**

**WINKLER**

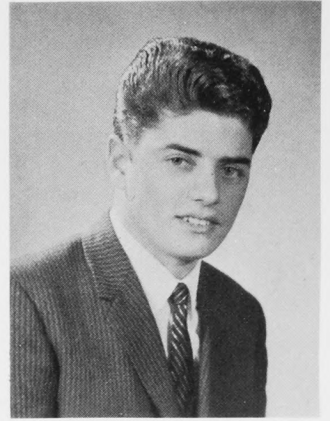
**— MANITOBA**



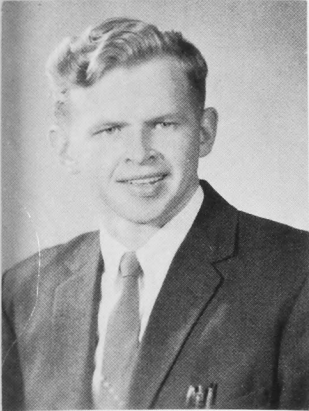
**ROSELLA BRAUN**  
 Assistant Class President  
 Manitou, Manitoba  
 He must increase, but I  
 must decrease. —John 3:30



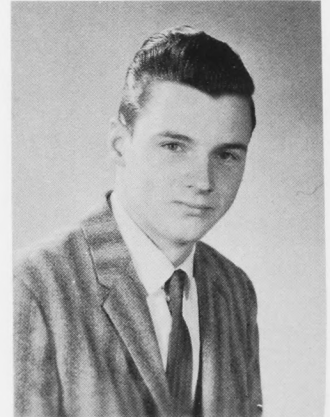
**BETTY ENNS**  
 Morden, Manitoba  
 Behold the Lamb of God,  
 which taketh away the sin  
 of the world. —John 1:29



**PETE ENNS**  
 Class President  
 Domain, Manitoba  
 But they that wait upon the  
 Lord shall renew their  
 strength. —Isaiah 40:31



**ROBERT SCHROEDER**  
 Morden, Manitoba  
 In all thy ways acknowledge  
 him, and he shall direct thy  
 paths. —Proverbs 3:6



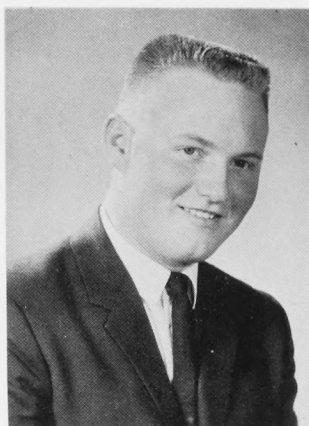
**JOHN DYCK**  
 Newton, Manitoba  
 The Lord is my light and  
 my salvation; whom shall I  
 fear? —Psalm 27:1

*Compliments of*  
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**FOOD MARKET**

**N. A. DUECK, Prop.**  
**Phone ED 9-1252**  
**300 EDISON AVE. NORTH KILDONAN**



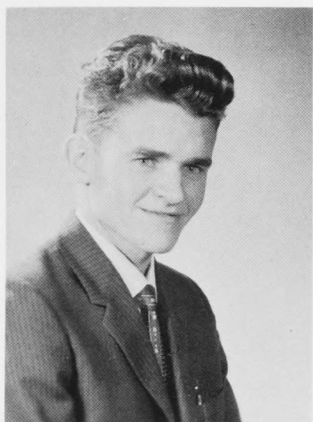
**MARGARET THIELMANN**  
Elm Creek, Manitoba  
Open thou mine eyes, that  
I may behold wondrous  
things out of thy law.  
—Psalm 119:18



**HENRY THIESSEN**  
Arnaud, Manitoba  
Remember now thy Creator  
in the days of thy youth.  
—Ecclesiastes 12:1



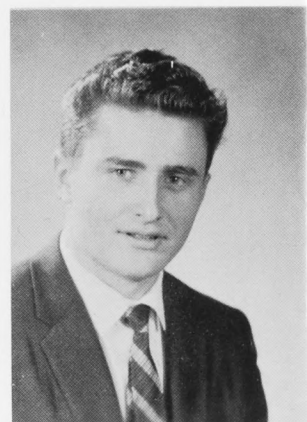
**AGNES DUECK**  
Oak Bluff, Manitoba  
Thy word have I hid in  
mine heart, that I might not  
sin against thee.  
—Psalm 119:14



**BERNIE JANZEN**  
Winkler, Manitoba  
Come unto me all ye that  
labour and are heavy laden,  
and I will give you rest.  
—Matthew 11:28



**MARGARET THIESSEN**  
Arnaud, Manitoba  
Trust in the Lord with all  
thine heart; and lean not  
unto thine own understand-  
ing.  
—Proverbs 3:5



**RONALD PENNER**  
Kronsgart, Manitoba  
There is a way which seemeth  
right unto a man, but the  
end thereof are the  
ways of death.  
—Proverbs 14:12

*Compliments of*

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**PONTIAC - BUICK - GMC  
IMPERIAL OIL AGENT**

**Phone 40**

**Winkler**

**Application Form**  
**For former and new students**  
**Winkler Bible School**  
**Winkler                      Manitoba**

## I THE APPLICANT

1. Name in full ..... M ..... F .....  
First Middle Last
2. Home or permanent address .....  
Street and Number Village, Town, City Province
3. Present address .....
4. Birth place ..... Date of Birth ..... Age .....  
Month Day
5. Nationality .....
6. Are you single ..... Engaged ..... Married .....
7. If married, any children? ..... How many? .....
8. If engaged, is your finace(e) also coming? .....
9. Are you born again ..... If so, how long? .....
10. Do you belong to a church? .....
11. Name of home church .....
12. Name of pastor .....
13. Do you use alcoholic beverages - tobacco - attend theatres - dance - play cards

## II THE APPLICANT'S FAMILY

1. Parent (or legal Guardian) .....
2. Address .....
3. Father living? ..... Occupation .....
4. Give name, address and telephone number of person who should be contacted  
in case of emergency .....
5. Are your parents Christians? .....

6. Members of family previously attending this institution .....

### III APPLICANT'S PREPARATION

1. Previous education:

a) Public School attended .....

b) High School attended .....

c) Bible School attended .....

d) Other Schools attended .....

2. Highest grade enrolled ..... Completed .....

3. What further training have you had, if any .....

4. Have you been in active Christian work? ..... Where? .....

What kind? ..... How long? .....

5. Your present occupation .....

6. Do you have the means of financial support while at school? Yes ..... No .....

Partly ..... If other than yes, please explain how you expect to meet

your financial obligations at School .....

### IV INSTRUCTIONS

1. Fill out this application and mail it as soon as possible.

2. Transcripts: Please have your high school forward to us a transcript of your record

3. New students are asked to send in a recommendation from their pastor or minister.

4. Please give the name and address of some one whom you know, and who you think should attend this school, if he or she has not been in this school before.

### V STATEMENT

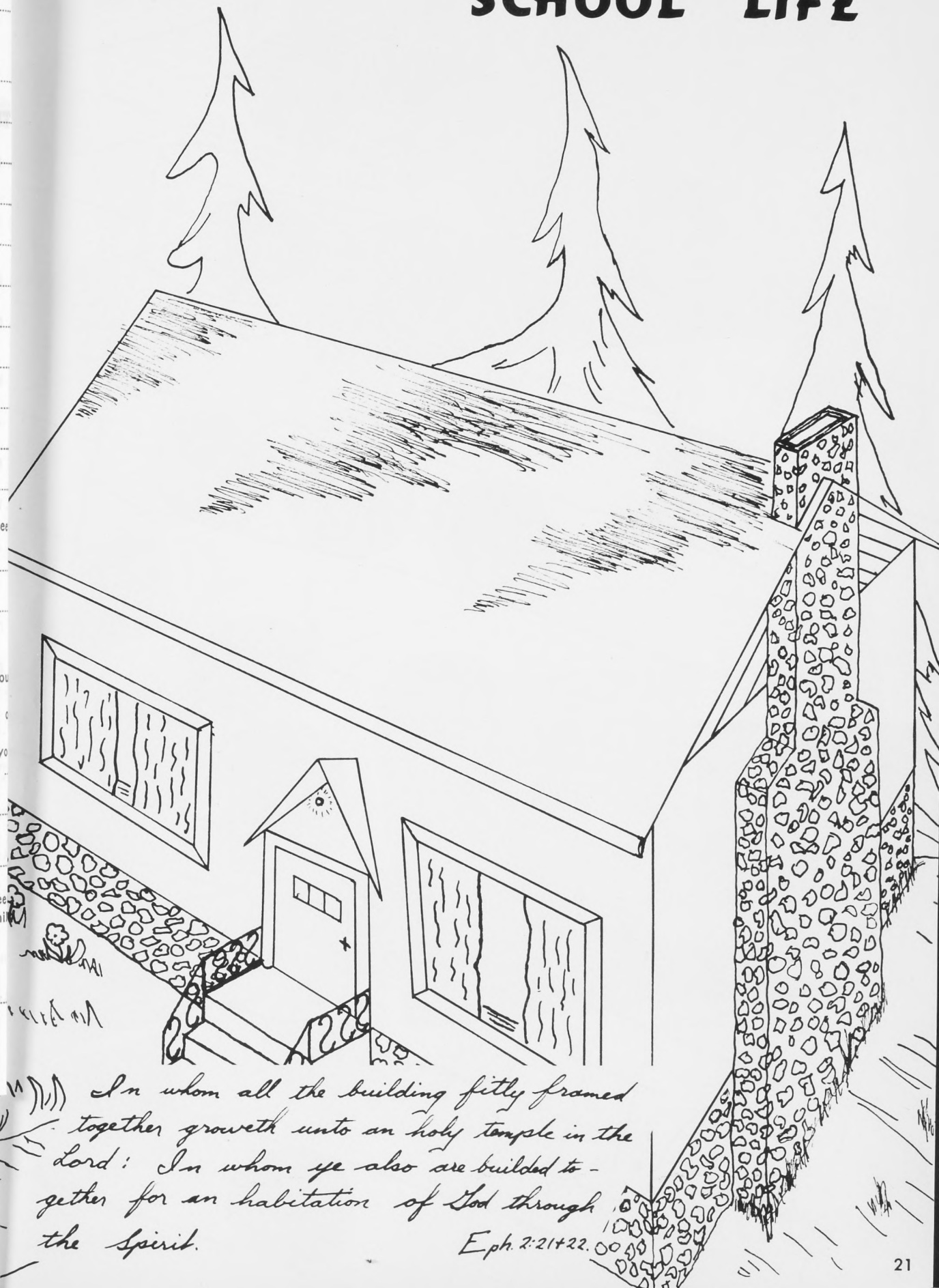
I plan to enter the Bible School ..... Month ..... Day ..... Year .....

and if accepted I am willing to abide by all the regulations of the school and cheerfully do whatever work is assigned to me. I plan to reside in a private home while

at school ..... I plan to reside in the Dormitory .....

Date ..... Signature .....

# SCHOOL LIFE



In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

Eph. 2:21+22.

# MUSICAL

The 3 sharps.

The whole notes.

The eighths.



The naturals.



Vocal Students



String Quartet

The Quarter-notes.

The 4-rests.

# GROUPS

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During the course of our school term some of the members of the third class have had an opportunity to serve in the regular mid-week Church School in the Winkler M.B. Church.

The work consists of class teaching and leather craft.

It is a great blessing for us to impart to others something of that which we have received in such abundance at school.

Realizing the tremendous potential for good or evil in these children, it is our earnest prayer that we may in some way help in winning them to Christ and for a life of service to God.

Claiming the promise of Isaiah 55:11 "My word shall not return unto me void," we trust that the seed we are sowing will fall on good ground and will bring forth fruit for eternity.

Lydia Nikkel.



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A weekly program consisting of songs, testimonies, and a message in both the German and English language is rendered in the Morden Tabor home. It is a joy as well as a blessing for us to see the faces of these dear people light up as we speak and sing to them.

Another avenue of service which is open to the students is that of singing in the local hospital. A duet, trio or quartet serves daily. Our prayer is that in some way we may have been a comfort to the sick, as well as an encouragement to the staff not to become weary in well-doing.

With the promise of I Cor. 15:58b "forasmuch as ye know that your labour is not in vain in the Lord," we pray that this service might continue to be a blessing.

Esther Toews

# DEPUTATION

The key to our deputation work this year has been, "To praise the Lord and to shew forth his marvellous works."

It as been our privilege to visit most of our churches in Manitoba as well as becoming acquainted with some of our American friends. Our programs in the month of December were highlighted by the presentation of a Christmas Cantata, "The Miracle of Bethlehem." We experienced much joy in presenting it, and we trust that the hearers also received a blessing.

We truly enjoyed visiting the various churches because we were so warmly received by all of them. These visits have helped us to become better acquainted with the Christians who are prayerfully supporting the work of our school.

Clarence Janzen



# CHRISTMAS CHEER

"It is more blessed to give than to receive" —Acts 20:35

I believe all of us at Bible School found this to be true after returning home from a day of "Good Cheer."

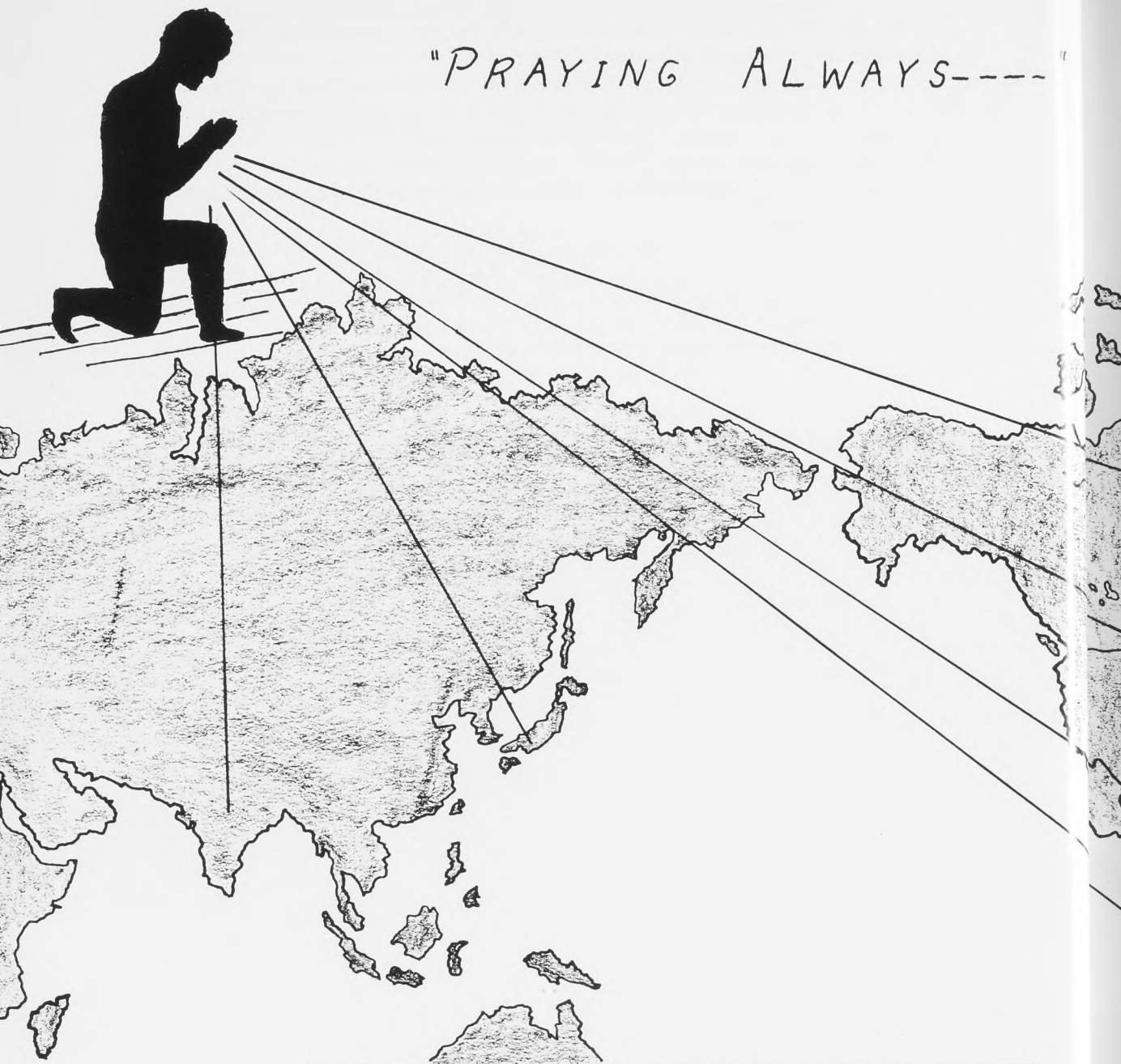
The student body was divided into twelve groups. A large area was covered, north to Carman, south to the U.S. boundary, east to Gretna, and west to Morden.

Most of the homes visited received us gladly. Some seemed hostile and hardened to the gospel, waiting only for the material goods they were to receive. There were many homes, however, that opened their hearts to the gospel, and it was hard to say whether the ones serving or the ones served received the greater blessing.

We all realized how prone we are to take our material and spiritual abundance for granted. We were thankful that we could give.

Irene Loewen

"PRAYING ALWAYS----

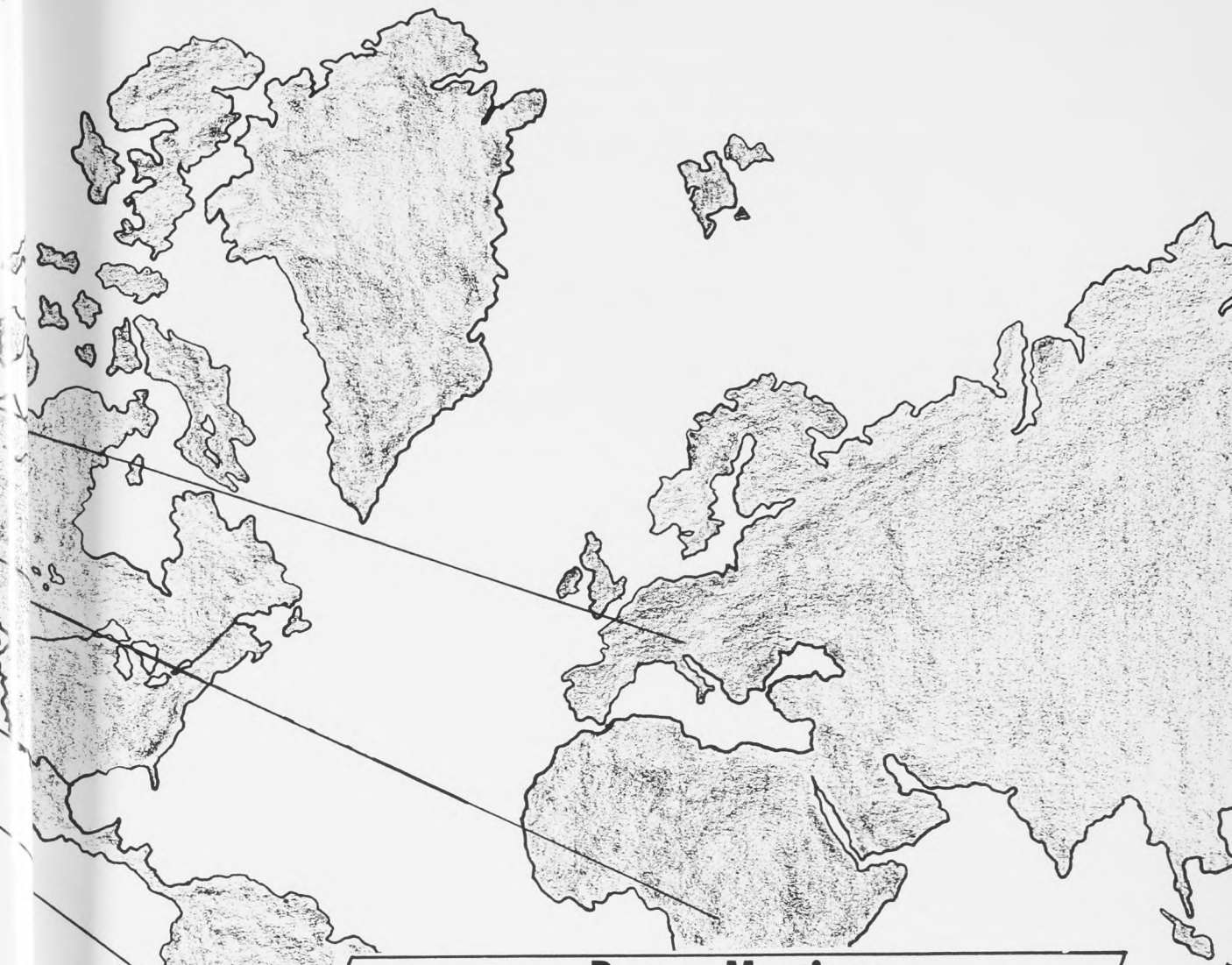


## Missionary Prayer Groups

In Col. 4:3, the apostle Paul encourages us to pray for Christian workers. In response to this, special mission prayer groups are organized in our school. The student body is divided into six groups, each group meeting once a week to pray for a special mission field. Through letters from the various missionaries and reports given by the students we repeatedly realize the need to intercede for our missionaries and their work. These prayer meetings are a great blessing to us and spurn us on to continue praying more faithfully.

As has been said, "we cannot all be missionaries but we can all be prayer warriors." Therefore let us follow the command given to us in I Thess. 5:17 "Pray without ceasing."

Erna Heier



## Prayer Meetings

Prayer is of great importance to each and every Christian, but it must be accompanied by purity and sincerity of heart. In James 5:16 we read, "The effectual fervent prayer of a righteous man availeth much."

Class prayer meetings were held weekly. The men's and ladies' prayer meetings were also held Monday and Tuesday nights respectively. The procedure of these meetings was basically the same. We began with the singing of several hymns; the prayer meetings were then opened by the students in charge, who asked for prayer requests. So often we had the opportunity to intercede for missionaries abroad and also here at home. Personal prayer requests were also presented. A portion of Scripture was then read and we divided into groups, bringing our requests before the Lord, knowing He would answer them in some way. After prayer we gathered for a testimony meeting, where students related personal experiences; answers to prayer and thanksgiving for personal salvation.

Through these prayer meetings we have seen problems solved and needs met. With Paul we must say; "But my God shall supply all your needs according to his riches in glory by Christ Jesus."

**Frank Dyck.**

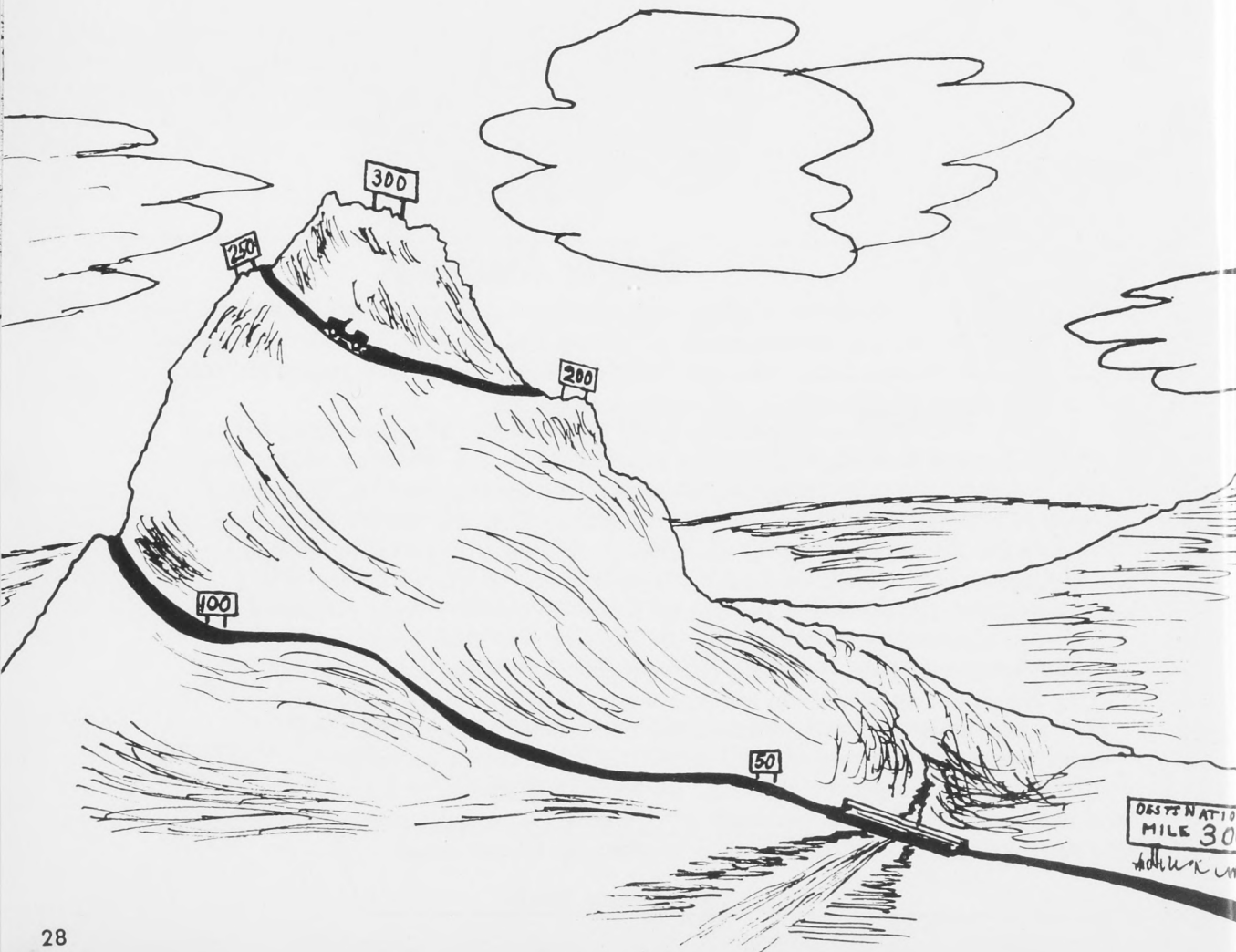
# Missionary Project

Our mission project was a very vital part of our school program. Each year the students support a mission endeavour. This year we undertook to send \$145.00 to Japan for Bible School scholarships and \$155.00 to Brazil for Bible School equipment.

To have some object which would create as an incentive to give, several students constructed a replica of a mountain of plaster of Paris 2½ feet in height (and incidentally, weighing approximately 100 lbs). Winding around the sides of the mountain was a road which led to the top. Sign along the way marked the various stages in our progress toward the financial goal of our project. Daily we watched eagerly to see if the jeep had made any progress. When the jeep "had stalled" for some reason we were reminded to pray and to give — not out of a sense of duty, but rather, motivated by love for Christ and for those who are yet without the Saviour.

Verses such as Acts 20:35 and IICor. 9:6 and 7 showed us the blessedness of giving. We were thankful that God had given us means with which we could further the work in his vineyard.

Elizabeth Poetker



# RADIO WORK



*Radio Choir.*

## The Radio Ministry

We as students and teachers of the Winkler Bible School have opportunity to participate in radio work. Radio Station C.F.A.M. makes it possible for us to spread the wonderful gospel of Jesus Christ to various homes bi-weekly at 12:40 P.M. on Sunday.

Before recording each program we pause for a moment of prayer, asking God to meet the need of those to whom we minister. Each program consists of several songs by the Radio choir, a testimony, a special number in song and an expositional message on I Peter by Rev. H. Lenzmann.

It is our sincere desire that these broadcasts might serve to strengthen and enrich the hearts of the listeners and that Christ's kingdom may be furthered as a result of this ministry. We wish to thank you for your prayers on our behalf, and may the Lord continue to bless this work as He has already done.

Ken Fast

Director  
Rev. H. Lenzmann



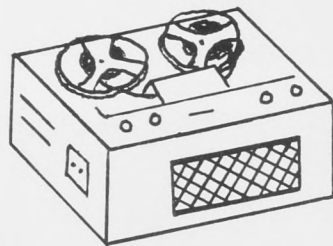
Conductor  
Mr. R. Baerg



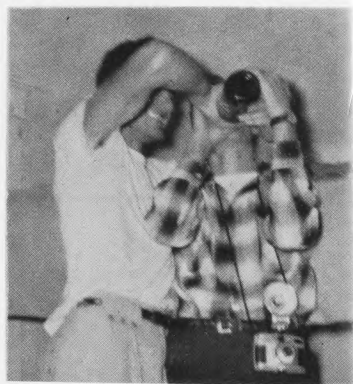
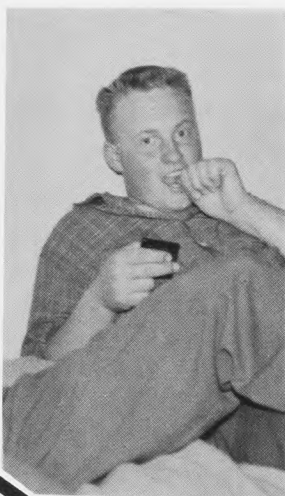
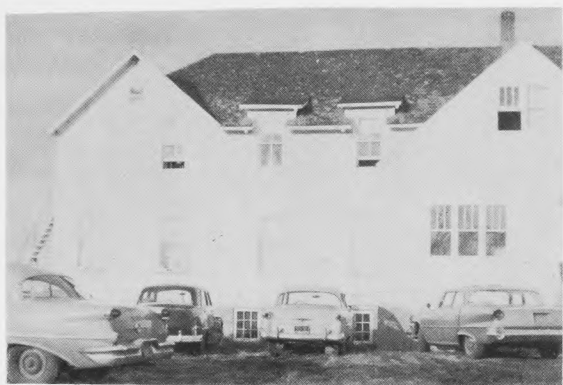
Pianist  
Elizabeth Poetker



Technician  
Dave Dueck



# BOYS' DORM



# PRIVATE HOMES

# KITCHEN STAFF



**TIENNE KLASSEN**  
Winkler, Manitoba

"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?"  
—Psalm 27:1



**SUSIE JANZEN**  
Winkler, Manitoba

Therefore if any man be in Christ, He is a new creature: old things are passed away; behold, all things are become new. —II Cor. 5:17



**SUSIE KLASSEN**  
Winkler, Manitoba

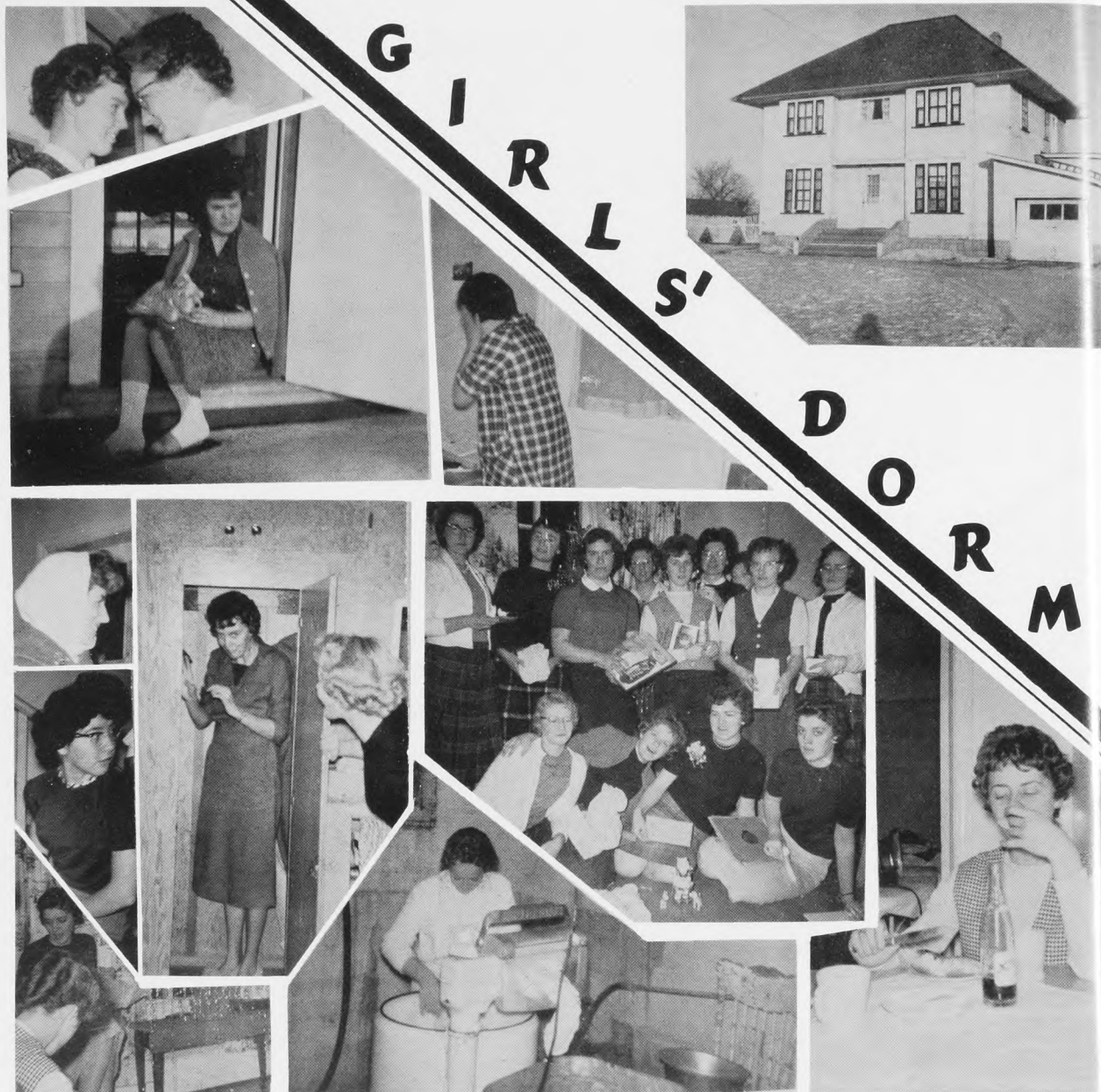
For other foundation can no man lay than that is laid, which is Jesus Christ.  
— I Cor. 3:11



Living in the dormitory with twenty-five fellows from four different provinces is a unique but enriching experience. For most of us the day begins at 7:00 A.M. with the sound of the rising bell. Half an hour later the sound of the bell is heard again and we make our way to the dining hall for Scripture reading and prayer before partaking of a good breakfast prepared by our kitchen staff. The dinner and supper meals find a larger number at our tables as the students from the girls dormitory join us for these meals. After meals the tennis table and crokinole board afford opportunities for release of excess energy.

One of the most vital aspects of dorm life is that of spiritual fellowship. From 10:30 - 11:00 P.M. we share our blessings and burdens with room-mates or fellow students in our evening devotions. The Thursday night dorm prayer meetings are a very real source of strength and fellowship. Our desire is that our stay may yield lasting benefits.

Jake Siebert



"Love endures long and is kind . . . love is not out for display . . . it hopes under all circumstances and endures without limit." Life at the dormitory provides ample opportunity for practical application of spiritual principles. "Rough corners" are rounded and smoothed and our lives are enriched as a result of close fellowship with one another. If the "corner room" could speak perhaps it would relate of spiritual battles fought and won, of joys and sorrows. In this respect we have learned to appreciate our dean as a source of strength and guidance.

At 7:30 we assemble for a few moments of meditation on a Word of Scripture. This is followed by a hearty breakfast. Physically strengthened we leave for school where the Word of God is presented to us. As we study daily it becomes increasingly precious to us.

All too soon it is 3:45 and a brief period of relaxation at the dormitory is enjoyed by 13 girls as they discuss the events of the day. Studies are resumed at 7:00 p.m. and silence prevails between the hours of 7 to 11 except for a half hour break period at 9:00 p.m. "Quiet time" is followed by "lights out" and darkness envelopes the home as another day comes to an end.

Hanneliesel Unruh



Living in private homes has proven to be quite interesting and enjoyable. Here we learn to know our room-mates and can have fellowship together. How we often wish, when we come home at noon, that we could sit down at a ready meal, but of course we are just confronted with an empty table and a cold stove. Often some school activity is scheduled for one o'clock, so there is a mad rush to quickly eat something and go back.

The conversation around the table varies. We discuss previous classes and classes to come. Students and teachers are also discussed at times.

We have learned to say, with the writer of II Peter in chapter 1:3 "According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue."

Eleanor Baerg



# PRIVATE HOMES



The "Star" Staff.

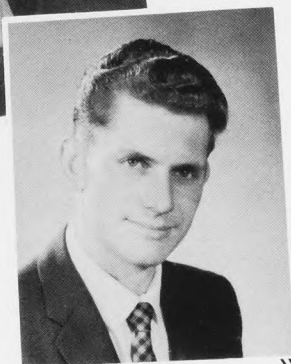
Advisors: Mr. Rudy Baerg.  
Mr. Len Doerksen.

Editors: Bill Poetker.  
Margaret Toews  
Patricia Hyde.  
Dave Duck.

Supervisors: Hazel Enns.  
John Heiber.

Artists: Carolyn Born.  
Jake Dyck.

Photographer: Ron Peters.



Editor: Bill Poetker.

Dear Readers, February 8, 1961  
As this is being written our part  
in preparing this yearbook is near  
completion. Although the task has been  
difficult and time-consuming, it has  
also been enjoyable.

In preparation of this book we  
have had a twofold prayer and aim.  
We trust that as you have briefly viewed  
our school life through this book you  
have been caused to praise God for  
His goodness to us and stimulated to  
a continued hope and support of our school.  
Then too we pray that young people  
may have been encouraged to attend  
this school in the future.  
I hereby wish to express my  
sincere appreciation to all those who  
have in any way contributed to make  
this yearbook possible.  
Sincerely yours,  
Bill Poetker

Typists: Kertha Neufeld.  
Adina Klassen.  
Advertising: Henry Loewen.  
John Epp.  
John Arndt.  
Richard Labors.

Sales: Harry Martens.  
Peter Nibbel.

# ZUM ANDENKEN



Dr. A. H. Unruh ist vielen bekannt als Prediger, Schriftsteller und Bibellehrer. Wir, die gewesenen Schueler der Winkler Bibelschule, nannten ihn, mit Hochachtung, meistens "Lehrer Unruh", denn er war uns ein geschätzter Lehrer, und ein nachahmendswertes Vorbild.

Einmal war er uns ein Vorbild im Lernen. Er schien unermüdetlich zu sein im Sammeln von Kenntnissen. Niemals sah man ihn müessig, niemals unvorbereitet. Infolge seiner Leistungen auf Theologischen Linie wurde ihm der Ehrentitel D.D. ueberreicht.

Weiter war er ein Vorbild im Lehren. Sein Unterricht in der Klasse war stets anregend. Seine weit-entwickelte natuerliche Begabung, seine heitere Natur und seine stete Bereitwilligkeit zum Dienen, machten ihn weit bekannt und beliebt. Er respektierte die Erkenntnis anderer Brueder, jedoch blieb die Bibel ihm die letzte Autoritaet.

Dann war er uns auch ein Vorbild in der Selbsthingabe. Im Jahre 1925 - 26 fing er den Bibelschulunterricht an in einem Privathause, mit einer kleinen Gruppe Schueler. Jegliche Textbuecher fehlten. Er selbst lebte mit der Familie in armen Verhaeltnissen. Im Jahre 1926 gab er Anregung zum Bauen der Winkler Bible Schule. Allgemein hatte man es zu tun mit finanziellen Schwierigkeiten. Einige sahen nicht die Moeglichkeit so eine Schule zu bauen, andere erkannten nicht die Notwendigkeit. Die Schuelerzahl blieb klein und das Schulgeld war gering, und die Lehrer lebten meistens davon was ueberblieb nachdem die Unkosten gedeckt waren. So fing das bedeutende Werk der Winkler Bibelschule an.

Br. Unruh war uns nicht nur ein Vorbild, sondern auch ein Vater in Christo. Er war stets besorgt um eine gesunde geistliche Entwicklung seiner Schueler. Er hatte ein wackeres Auge fuer geistliche Krankheitssymptome und hatte immer Zeit fuer unsere geistlichen Beduerfnissen.

Mit dankerfuelltem Herzen denken wir heute an unsere Lehrer, die uns das Wort Gottes gesagt haben. Moechte das Werk der Winkler Bibelschule, das der liebe Bruder ins Leben rief, noch lange zur Ehre Gottes und zu seinem Gedaechnis fortbestehen.

Frank Peters

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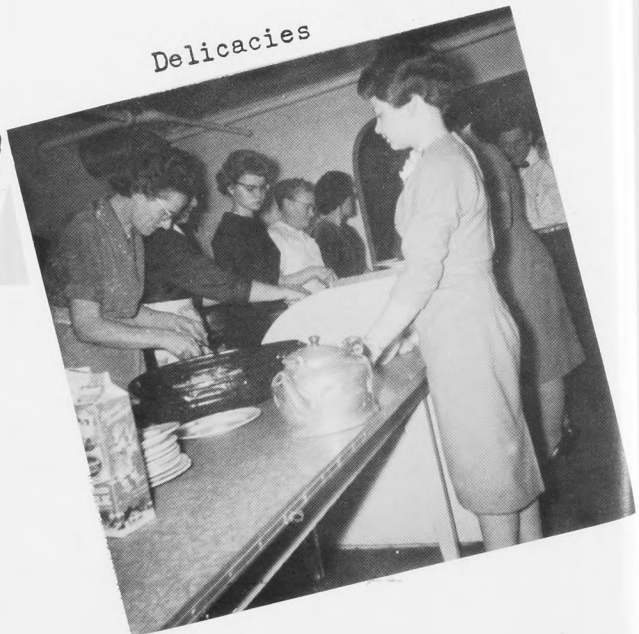


Deans

School



Kitchen



Delicacies



### **WINKLER M.B. CHURCH**

Let thine heart retain my words: keep my commandments, and live.  
—Proverbs 4:4

### **SPRINGSTEIN M.B. CHURCH**

Deine Zeugnisse sind wunderbar; darum haelt sie meine Seele. Die Eröffnung deiner Worte erleuchtet, macht einsichtig, die dafuer zuganglich sind.  
—Psalm 119: 129-130

### **SPERLING M.B. CHURCH**

“Wer mit den Weisen umgeht, der wird weise.” —Sprueche 13:20

### **ALEXANDER M.B. CHURCH**

“Und jage nach dem vorgesteckten Ziel, nach dem Kleinod, welches vorhaelt die himmlische Berufung Gottes in Christo Jesu.” —Philipper 3:14

### **GROSSWEIDE M.B. CHURCH**

Nun aber seid ihr, die ihr in Christo Jesu seid, und weiland ferne gewesen, nahe geworden durch das Blut Christi.  
—Epheser 2:13

### **LENA M.B. CHURCH**

Danket dem Herrn, predigt seinen Namen, machet kund unter den Voelkern sein Tun, verkuendiget, wie sein Name so hoch ist. —Jesaja 12:4

### **JUSTICE M.B. CHURCH**

Lasset das Wort Christi unter euch reichlich wohnen in aller Weisheit.  
—Kolosser 3:16

### **BOISSEVAIN M.B. CHURCH**

Trachtet am ersten nach dem Reich Gottes und nach seiner Gerechtigkeit, so wird euch solches alles zufallen.  
—Matthaeus 6:33

### **NEWTON SIDING M.B. CHURCH**

Lehre mich tun nach deinem Wohlgefallen, denn Du bist mein Gott; dein guter Geist fuehre mich auf ebener Bahn.  
—Psalm 143:10

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*Psalm 37:5*  
*"Commit Thy Way Unto The Lord"*

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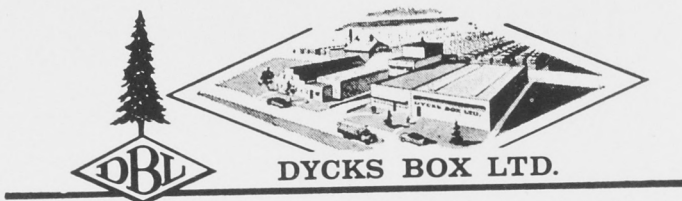
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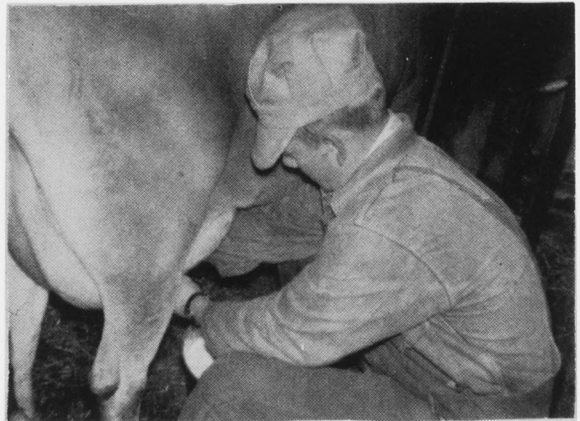
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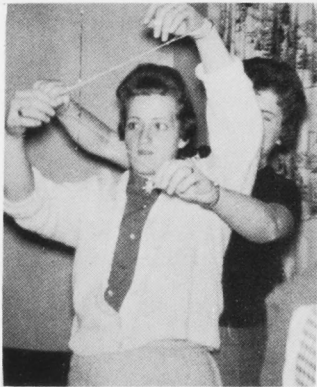
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# CATALOG

## Winkler Bible School Calendar

### Fall Term 1961

October 10, Tuesday - Orientation  
and Registration  
October 11, Wednesday - Classes begin  
October 22, Sunday - Opening Festival  
December 17, Sunday - Christmas Program  
December 22, Friday - Christmas  
Recess begins

### Spring Term 1962

January 3, Wednesday - Classes resume  
Date to be announced - Missionary  
Conference  
April 9 - 12 - Final Examinations  
April 15, Sunday - Commencement Exercises

## Purposes and Aims

The aims of the Winkler Bible School are threefold:

1. To encourage the systematic study of God's Word.
2. To foster the deeper spiritual life.
3. To promote an expressional program for effective Christian service.

The course is so arranged that the requirements of the Evangelical Teacher Training Association are met and upon completion of the work, the student is awarded the E.T.T.A. Diploma.

## Outline of Courses

### Numbering of Courses

The Hundred digit indicates the year or class in which the subject is taught: 100 - 199 - open to First Year Students; 200 - 299 - open to Second Year Students; 300 - 399 - open to Third Year Students.

The ten digits designate the department to which the subject belongs: 1 - Bible; 2 - Theology; 3 - History; 4 - Practical Theology; 5 - Christian Education; 6 - Music; 7 - Language.

### First Year

111 - Old Testament Bible	5 hours
113 - Bible Synthesis	3 hours
115 - New Testament Bible	2 hours
117 - Bible Analysis (Philippians)	2 hours
119 - Study of the Tabernacle	2 hours
121 - Doctrine	2 hours
131 - Bible Geography	1 hour

141 - Personal Evangelism	1 hour
143 - Ethics	2 hours
161 - Notation Theory	2 hours
171 - German	2 hours

### Second Year

210 - Life of Christ	3 hours
211 - Acts	2 hours
213 - Pauline Epistles (A)	2 hours
215 - Historical Books	2 hours
217 - Poetical Books	2 hours
219 - Major Prophets	2 hours
221 - Doctrine	2 hours
231 - Church History	3 hours
251 - Religious Education	2 hours
253 - Psychology	2 hours
261 - Notation Theory	1 hour
263 - Conducting	1 hour
271 - German	2 hours
273 - Public Speaking	1 hour

### Third Year

311 - Pastoral Epistles	2 hours
313 - General Epistles	3 hours
315 - Pauline Epistles (B)	4 hours
317 - Poetical Books	2 hours
319 - Minor Prophets	2 hours
321 - False Cults	2 hours
331 - Mennonite History	2 hours
333 - History of Evangelism	1 hour
335 - History of Missions	2 hours
341 - Homiletics	2 hours
351 - Principles of Teaching	2 hours
361 - Hymnology	1 hour
363 - Harmony	1 hour

## DESCRIPTION OF COURSES

### I Department of Bible

#### 111 Old Testament Bible

The course includes the Study of the Pentateuch and Joshua and is designed to give the first year student a proper background for further intensive studies. The outstanding important incidents which occurred in the history of mankind and which manifest God's dealing with man are considered.

#### 113 Old and New Testament Synthesis

This course is designed to give the student an insight into the general contents of the whole Bible, of each book as a whole, as well as its relation to other books of the Bible.

### 115 *New Testament Bible*

The Gospel of Luke is analyzed and studied in relation to the times and work of Christ.

### 117 *Philippians*

An analytical study of Paul's most personal letter.

### 119 *Study of the Tabernacle*

### 210 *Life of Christ*

A study of the historic events in the life of Christ based on the harmony of the Gospels.

### 211 *The Books of Acts*

The origin, nature and growth of the Christian Church and the doctrines and missionary activities of Peter and Paul as well as their associate workers are carefully studied in this course.

### 213 *The Pauline Epistles A*

This group includes 1 and 2 Thessalonians, Ephesians and Colossians.

### 315 *Pauline Epistles B*

Includes Romans, 1 and 2 Corinthians, and Galatians. Certain of these letters are studied exegetically while others are treated analytically.

### 317 *Poetical Books*

The following books are included in this course: Job, Proverbs, Ecclesiastes and Song of Solomon. The approach to the study of these books is partly analytical, partly exegetical. Many practical applications in daily life may be gleaned from this study.

### 319 *Minor Prophets*

A study of the times and messages of the prophets. Emphasis is placed on development of the prophetic ministry of the Old Testament.

### 313 *The General Epistles*

An exegetical study of 1 and 2 Peter; 1, 2 and 3 John, James and Jude and Hebrews are made.

### 311 *Pastoral Epistles*

An analytical study of I and II Timothy and Titus. It covers the study of the pastor, his call, personal life and his relation to the church and community.

## II Department of Theology

### 121 *Doctrine*

An introductory study of the basic doc-

trines of Faith.

### 221 *Doctrine*

The course is a study of basic teachings or doctrines of faith. The doctrines of God, of Christ, of the Holy Spirit, of man, of salvation, the church, Scriptures, angels, Satan and last things.

### 321 *False Cults*

This study equips the student to recognize teachings which are contrary to the Bible and enables him to meet those who propagate false teachings.

## III Department of History

### 231 *Church History*

This course is designed to furnish the student with a good general knowledge of the outstanding men and movements in the life of the Christian Church from the time of Christ on earth to the present day.

### 131 *Bible Geography*

This course offers a practical knowledge of Bible lands in the light of the events of the Bible.

### 331 *Mennonite History*

A course which deals with the origin and development of the Mennonite Church. A special study is made of the doctrines and practices of various branches which are distinctive in character. The Mennonite Brethren Church is specifically stressed in this study.

### 333 *History of Evangelism*

A study of the great revivals in the entire Christian era. Emphasis is placed on principles and methods of evangelism.

### 335 *History of Missions*

A study of the rise and development of Christian Missions from the apostolic times to the present day.

## IV Department of Practical Theology

### 341 *Homiletics*

This study deals with the principles which aid in the proper preparation and effective delivery of sermons.

### 143 *Practical Christian Living*

A study of the Christian life in the light of the Bible.

### 141 *Personal Evangelism*

A Bible memory course that provides the student with basic Bible knowledge useful in personal soul winning.

## **V Department of Christian Education**

### **251 Christian Education**

This course consists of Child Study, and S.S. Administration. (a) Child Study: An examination of the growth and development of the child from infancy to adolescence with a view to child evangelism and personal counselling. (b) Sunday School Administration: This course is a study of the Sunday School as a whole and the interrogation of various departments.

### **351 Principles of Teaching**

A general survey of the principles, aims and methods of teaching in Sunday School.

### **253 Psychology**

An introductory course studying the dynamics of human behaviour.

## **VI Department of Music**

### **161 and 261 Notation Theory**

This involves a study of notation, intervals, inversions, simple and compound time, transposition, major and minor and chromatic scales.

### **361 Hymnology**

A historical survey is made of the hymn literature of the Christian Church from ancient days to the present day.

### **263 Conducting**

Various forms of conducting are studied and students are asked to practice conducting in class as well as for congregational singing.

### **363 Harmony**

This course is offered on an elective basis to those students who have a basic knowledge of notation and music theory. It includes a study of triads, chords and progressions, cadences, and the harmonization of simple melodies.

### **Choir**

All regular students are members of the choir.

### **Voice and Piano**

Students who are interested in music may take special private lessons in piano or voice. The school offers many opportunities in which the musical talents of the students find their practical application.

## **VII Department of Language**

### **171 German I**

The study of German grammar and composition.

### **271 German II**

Consists of translation work and covers partially the German II course given at Colleges.

### **273 Public Speaking**

This course is designed to give the student practice in oratory.

## **GENERAL INFORMATION**

### **Historical Statement**

The Winkler Bible School was founded in the year 1925 by Rev. A. H. Unruh. The need for such a school was felt by a number of earnest Christian leaders. The school began to operate as a private institution and instructions were also given in a private home. The interest in this work of the Lord increased steadily, so that an administration building was erected, which had to be enlarged twice to accommodate the students. Two dormitories were procured in order to provide lodging for the students.

Twenty-three instructors (including two private lesson teachers) have taught in this school. Rev. A. H. Unruh was the first principal and held this position for nineteen years. The brethren who followed him in that position were: Rev. J. G. Wiens, Rev. H. H. Redekop, and Rev. G. D. Huebert.

In the year 1944 the Mennonite Brethren Conference of Manitoba assumed the responsibility for the administration and operation of the school. For nineteen years it has functioned under the leadership of the faculty. Since then the conference has been responsible for its operation. Many young people have received their training in this institution. A substantial number of them are now serving in various fields of Christian service at home and abroad. The blessings of the Lord have rested upon this institution in the past, and we pray that His benediction be also upon it now and in times to come, so that many more young people can receive their Biblical training here for an effective Christian service in God's vineyard.

### **The Administration Building**

was erected in 1926. After a few years, a second story was added, and in 1938 this building was enlarged to twice its former size. It now has an extensive auditorium, four class rooms, an office, a teacher's room, library, and in the basement it has two wash rooms, a tennis room and a kitchen.

## **The Ladies' Dormitory**

is about two blocks from the school. It has seven rooms for students, a kitchen and a dining room. The majority of the lady students stay in private homes.

## **The Men's Dormitory**

is about four blocks from the school. It was procured in 1944. This building has two stories and a full basement. On the second storey there are twelve rooms for students and a washroom. The main floor has thirteen rooms for students, a recreation room and a washroom. A large dining room and kitchen are found in the basement.

## **Students Standards**

All students are obligated to maintain a high standard of Christian conduct as is becoming of Christian men and women. Questionable amusements, card playing, dancing, theatres of any kind, use of tobacco and intoxicants are prohibited. The students are further expected to submit to spiritual admonition, exhortation and correction. The school reserves the right to dismiss any student who will not conform to the spiritual and ethical standards of Christian conduct as accepted by the school.

## **Devotions**

The life of our school thrives on prayer. In view of the great importance of regular and systematic habits in devotion, the school offers its students the following: 1) daily private devotional periods, morning and evening, 2) daily morning devotions in school, 3) weekly prayer meetings for men, 4) weekly prayer meetings for women, 5) special prayer meetings, private and public, as occasions may arise. Students are required to attend all chapel services unless officially excused.

## **Practical and Gratis Work**

A supervised practical work program is an integral part of the training offered by the Winkler Bible School. The students are urged to engage in some form of Christian activity during their training period. The activities are the following: visitation in hospitals and in homes for the aged, personal work, Sunday school teaching, house visitation in the homes of the poor and the sick, weekly

evangelistic services in school and in surrounding areas, programs in school districts, mission stations and churches.

Besides their missionary activities, the students are also required to give some of their time to the school for services which will be arranged by the student supervisors. This arrangement fosters the spirit of co-operation and sacrificial service, makes diversion possible and helps to reduce the operating cost of the school. This type of work was carried on by the students for many years and has worked out satisfactorily.

## **Dress**

Bible school students should dress with becoming modesty at all times. Simple serviceable clothing is desirable. At all public meetings representing the school, students should dress becomingly; ladies are expected to appear in three-quarter or full length sleeves.

## **What to Bring**

For your rooms you will need a pillow, quilts or blankets, all bed linen, bed spreads, curtains, and other personal equipment that you may desire. Chairs, tables, bedstead and mattress are supplied in the dormitories. Special arrangements must be made in private homes.

Also bring your Bibles (German and English), Bible dictionary, standard dictionary, and other reference books which may be in your possession.

## **Publications of the School**

Every year the students, under the supervision of the faculty, produce a yearbook, which gives a general review of the activities and life of the school. Frequently the news or reports of the school are published in some of the local papers.

## **Annual Bible and**

## **Missionary Conference**

Since there is a great need for Bible emphasis and missionary expansion, the school has introduced this annual conference which usually lasts three or four days. Bible expositors and missionaries from the homeland and abroad then serve the school and its friends. Teachers and students take an active part in the conference. This annual conference has stimulated and strengthened the in-

terest in God's Word and in the cause of missions, and it challenges believers to put forth greater effort in the cause of the Lord.

**The Library**

The Winkler Bible School has more than 1500 volumes in its library. The importance of research work is recognized, and therefore the school is concerned about the continual increase of the number of books on the various subjects which are taught in this institution.

**Admission of Students**

The school accepts men and women of approved Christian character. Each student must fill out the official application form and return it to the official of the school as indicated in the application form. The minimum age of entrance is sixteen years. Exceptions require special consideration and official action.

Students will receive credit for work completed in other recognized schools providing it is work which is equivalent to that done in this school.

Students who have graduated from high-school (Grade XI of Manitoba; Grade XII in some other provinces) may enter the second year, but they are required to take some of the most essential subjects of the first year.

**Graduation of Students**

Students who expect to graduate, must give evidence of Christian character, soundness of doctrine and they must also satisfactorily complete the prescribed courses from which they expect to graduate.

**School Expenses and Refunds**

Tuition fee for the school year ..... \$60.00

Board and room in one of the dormitories, per month .....	40.00
Books approximately .....	20.00
Vocal lessons, each lesson \$1.50 and up	
Piano lessons, each lesson \$1.50 and up	
Graduation fee for Education	
Course graduates .....	6.00

**Special and Married Students**

Students who come to school only for certain subjects, or who cannot stay longer than one term, or who are fairly advanced in years or education, are eligible for classification as special students and may take an elective course. Married persons are admitted if both conform to the rules of the school. Student who marry while pursuing their course of study will be required to withdraw.

**Evangelical Teacher Training Association**

In 1930 a movement was started among the Bible Institutes of Canada and U.S.A. for the promotion of a more adequate course of training for Sunday school teachers. Out of this movement grew the Evangelical Training Association, of which the Winkler Bible School is a member. Under the supervision of the Association the Standard Training Course is offered at the Winkler Bible School. The requirements—432 hours—will merit awarding of the Standard Teacher's Diploma.

Students who are in school for less than one-half of a term will be charged one-half term tuition. Refunds to those paying in advance, if compelled to drop classes for a good and sufficient cause, will be made according to the above stated principle.





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